FASHION IN CULTURE

UWAS-C0028
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FASHION IN CULTURE (3–5 cr.)

- Teaching time: 9.1.–20.3.2019
- Lectures, visit to Kiasma
- Some important aspects of fashion and culture with visiting scholars and experts
- Fashion as representation of culture and its values

PASSING THE COURSE

- 3 credits: Attend lectures and read texts pertaining to lectures
- 5 credits: Attend lectures, read texts and write a learning diary
- Deadline for returning the learning diary: March 31
 2019. Late admissions are not accepted!
- Program, texts and instructions for writing the learning diary are on the MyCourses website:
 - https://mycourses.aalto.fi/course/view.php?id=22557

GRADING

 You are expected to attend at least 80 % of the total number of lectures

Assesment: pass/fail

Some statistics

Enrolled students: 65

- Students from Aalto ARTS: 42
- Students from Aalto BIZ: 12
- Students from Aalto SCI & ENG: 8
- Exchange students: 2
- JOO-students: 1

INTRO TO THE COURSE

CLOTHING?

TRENDS?

BUSINESS?

CHANGE?

CULTURE?

Karl Lagerfeld / Chanel with models staging a demonstration at the end of his Spring/Summer 2015 collection, Paris Fashion Week, September 30, 2014

Givenchy, New York Fashion Week September 11, 2015, Spring/Summer 16 collection





Chanel and Givenchy – Celebrity audience





Fashion: A system

- Fashion is more than just clothes
- Fashion is an economic system
- Fashion is a cultural and symbolic system
- Fashion belongs to the realm of sociality and culture
- As an economic system and as an industry fashion covers fashionable clothes, accessories, beauty
- As a cultural system fashion covers issues such as class, gender, sexuality, religion, morality, ethnicity, consumer behaviour and business – themes that will be addressed on this course
- Fashion studies is a multidiscpiplinary field

16.1. Fashion and luxury

Charles Frederick Worth, Paris 1864





Christian Dior, The Corolle Line 'New Look', 1947





House of Christian Dior, Spring 2011 collection





<u> https://www.youtube.com/watch?v=u_RC9Cxjqig</u>

France – Haute Couture – Gabrielle 'Coco' Chanel, 1920s, "new woman"





Cristobal Balenciaga, 1950s – influence of art in fashion design



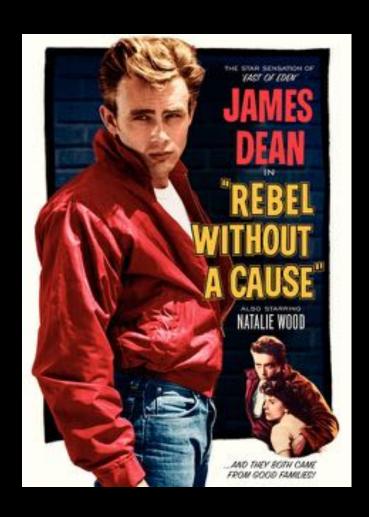




Portrait of Philip IV by Diego Velázquez (1624)

23.1. Fashion and subcultures

Youth cultures, countercultures, subcultures — film and popular music



James Dean in *Rebel Without A Cause.* Director: Nicholas Ray, 1955.



Marlon Brando in *A Streetcar Named Desire*. Director: Elia Kazan, 1951. Costume design: Lucinda Ballard.



Audrey Hepburn in *Sabrina*. Director: Billy Wilder, 1954. Costuming: Hubert de Givenchy.

Film fashion no longer had to remain subservient to narrative and character – film becomes important means to mediate fashion.





Dior: Lady Blue Shanghai (2010), an internet commercial directed and edited by David Lynch, starring e.g. Marion Cotillard.

http://www.youtube.com/watch?v=oepfkpkxjmA





Jenginuoria, 1959. Kuvaaja: Pertti Jenytin. Museoviraston kuvakokoelmat.

Helsinkiläisnuorisoa Haka-kerhossa, 1950-l loppu. Kuvaaja: J. Poutanen. Heinolan kaupunginmuseon kuva-arkisto ja Haka-kerho.

Popular culture, young designers, 1960s-1970s





Mary Quant, Dress, 1966-67; David Bowie wearing striped bodysuit designed by Kansai Yamamoto for Aladdin Sane tour in 1973; Vivienne Westwood and Malcolm McLaren, Ensemble, 1976-80.





"Laundrette" from 1985 effectively used the 1950s James Dean "rebel style" in promoting Levi's 501; Punk/Grunge fashions anno 2013

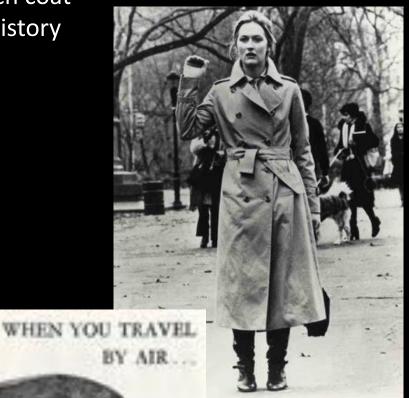
Art Director: John Hegarty, Director: Roger Lyons http://www.youtube.com/watch?v=Q56M5OZS1A8

30.1. Fashion and cultural approppriation

British Burberry trench coat – changes through history

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OVERCOATS



New York – Ralph Lauren, Donna Karan, Calvin Klein







Milan, Italy – 1990s – Giorgio Armani





Japanese designers – 1980s – Yohyi Yamamoto, Rei Kawakubo / Comme des Garçons and Issey Miyake







European brands to China – Gucci, Louis Vuitton...





Shanghai Tang, Hong Kong, 1990s





JNBY 江南布衣

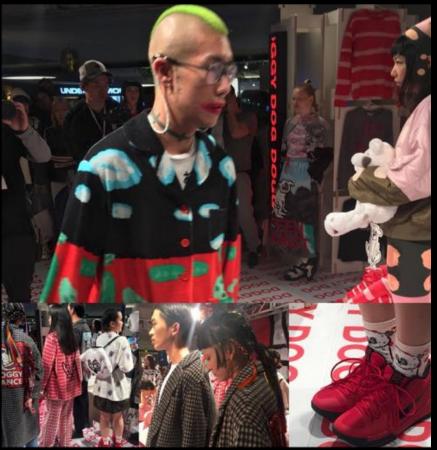
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ZugZuc collaboration with the Finnish artist/designer Daniel Pallillo, 'Doggy Dog' Spring Festival collection, 2018





6.2. Fashion, morality and religion





World politics Business & finance Economics Science & technology Culture

Muslims and fashion

Hijab couture

Designers are profiting from Muslim women's desire to look good

Apr 26th 2014 | CAIRO, JEDDAH AND RIYADH | From the print edition

(w) Timekeeper









FEW sartorial choices are scrutinised as closely as those of Muslim women. Their clothing is regulated both in countries where Islam is a minority religion, and in those where it is professed by the majority. France bans face coverings, thus outlawing the nigab, which leaves just a slit for the eyes. In Iran, a theocracy, and Saudi Arabia, a monarchy reliant on clerical support, women must wear a hijab (head covering) and abaya (long cloak) respectively. Only last year did Turkey partially ease a ban, dating from Ataturb's founding of the modern secular state, on female civil convents wearing



An age-old discussion

- Relationship between fashion and morality is not new
- One of the most enduring topics of discussions in fashion
- Covering and revealing the body
- What is decent/indecent; moral/immoral; appropriate/inappropriate
- Classical world: dress and reason
- Judeo-Christian culture: dress and morality
- Islamic culture: dress and modesty



Lucas Cranach the Elder, Adam and Eve, 1533.

13.2. Fashion and technology

Country Overshoot Days 2018

When would Earth Overshoot Day land if the world's population lived like...





The collapse of Rana Plaza clothing factory 24.4. 2013. Over 3000 people killed or injured. Photograph: Abir Abdullah / EPA.



Kustaava Lokka mending, Helsinki, 1960s. Photograph: Pekka Kyytinen. The Picture Collections of the Finnish Heritage Agency.



Women working at dressmaker's shop, man watching over them, 1939.

Photograph: Aarne Pietinen Oy. The Picture Collections of the Finnish Heritage Agency.

"Fashion belongs to everybody" – Democratisation of fashion



Muoti kuuluu kaikille.





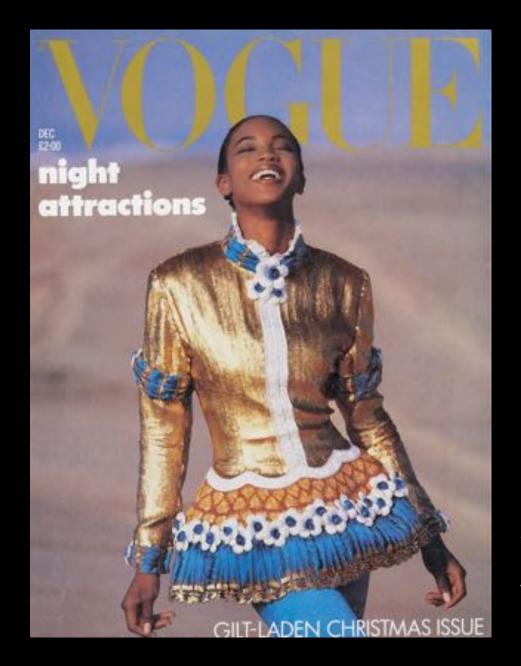
AUTUMN/WINTER 2011

Chalayan's "Kaikoku" collection for Autumn/Winter 2011 culminated with a 'Floating Dress' featuring fifty 'pollens' created by juxtaposing Swarovski crystal with pearled paper. The dress featured rear doors which open and close by motorized hinges, allowing the wearer to step in or out, complete with a radio controlled digital hand set.

27.2. Fashionable second-hand



6.3. Fashion and racism



Supermodel Naomi Campbell, the first black model to appear on the cover of the *Vogue*. *British Vogue*, December 1987.



H&M was taken to task over a children's hoodie emblazoned with the phrase "coolest monkey in the jungle" and modeled in marketing materials by a young black boy. H&M, via Associated Press

Still, distasteful designs will probably continue sneaking onto store shelves. Industry experts said cultural-awareness training and virtual sampling techniques that run spot checks on products can only go so far in a business marked by fast-shifting trends and high employee turnover.

To Avoid More Racist Hoodies, Retailers Seek Diversity

By TIFFANY HSU MARCH 29, 2018

ARTICLES REMAINING



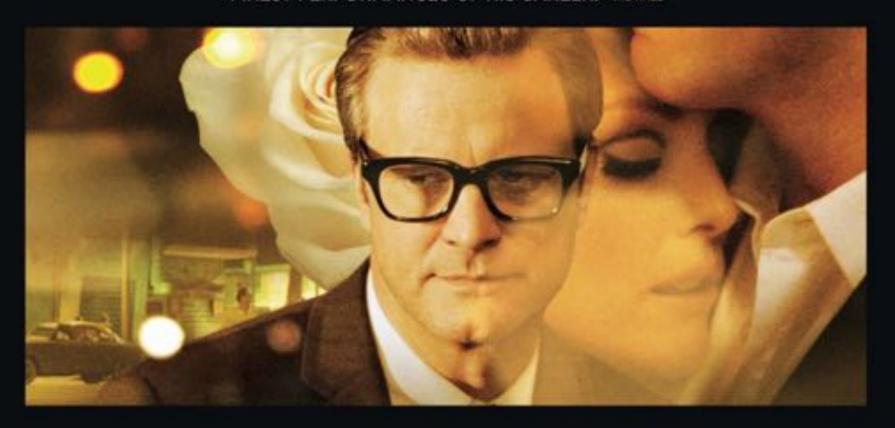
H&M racist hoodie, January 2018.

13.3. Fashion and sexuality



Queer history of Fashion, FIT gallery, New York 2013.

"A THING OF HEART-STOPPING BEAUTY. COLIN FIRTH GIVES ONE OF THE FINEST PERFORMANCES OF HIS CAREER." THE TIMES



COLIN FIRTH JULIANNE MOORE

A SINGLE MAN

A FILM BY TOM FORD

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20.3. Fashion, art, museums

Fashion— art collaboration Louis Vuitton x Yayoi Kusama, Selfridges, 2012



Fashion from boutiques to galleries – Acne Studios Berlin



Fashion to galleries and museums – Jean-Paul Gautier and Rei Kawakubo / Comme des Garçons







Shoplifter, Nervescape V, November 2016, Queensland Art Gallery, Brisbane, Australia

THE END ©