#### 5.10.2020

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ARK-E1502 Architectural Studio 1 – The Eye and the Icon Aalto University – School of Arts, Design and Architecture

# ON OFFNESS

IMAGE STRATEGIES
IN THE POST-ARCHIVE

# 1 2 OFFNESS IMAGE

3 POST

ARCHIVE

# 4 STRATEGIES

5 CCA / Mellon Project

# "OFFNESS"



### **OFFNESS**

OFF, "free" of meanings, Non-claiming

Escaping, adapting, accepting

Expressing dis-passion (being cool)

Started happening in the post-digital

Norm etc. -core
Situational
Non-deterministic
Adaptable
Unconcerned with authenticity
Empathy over tolerance
Post –aspirational

. . .

# "IMAGE"









**Ипотодели: диплиласе** 

posted 5ep 28, 2618

626 notes Mar 22, 2015



The non-whopping center.

posted Sep 20, 2013

9,511 notes Mar 22, 2015



The randscape of why stop mere

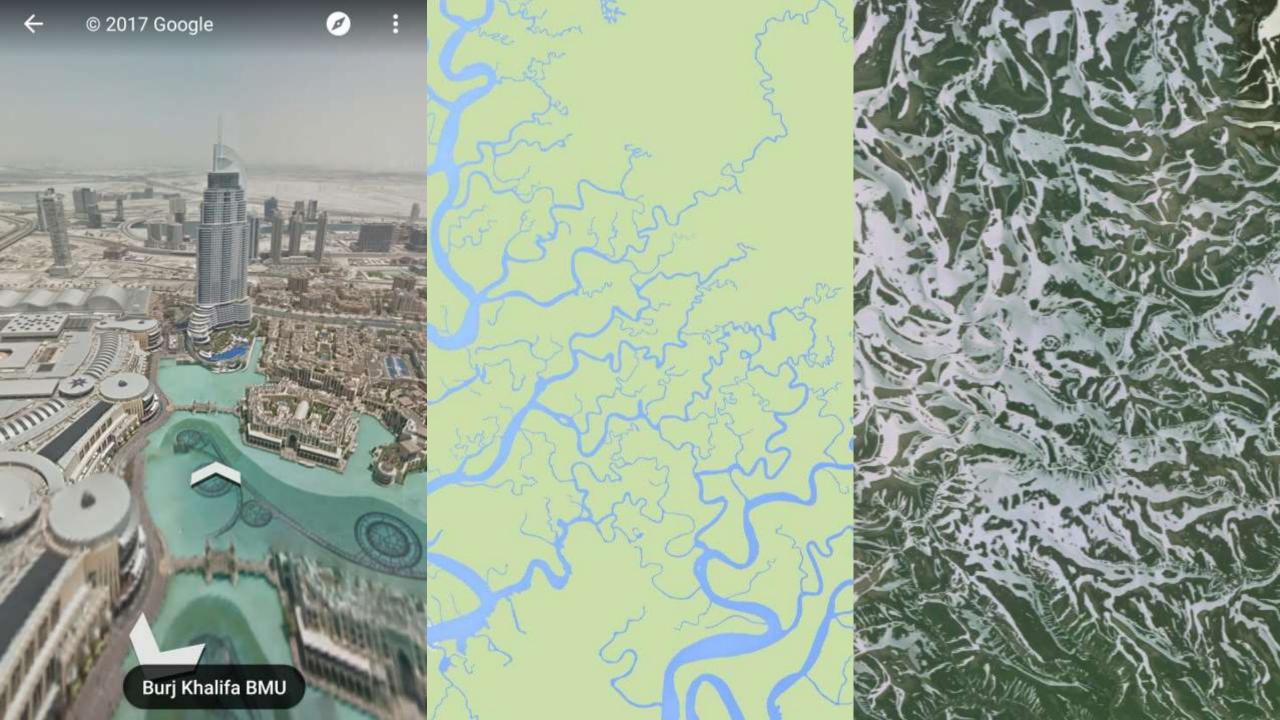
posted Feb 22, 2015

1,305 notes Mar 32, 2015



Sep 20, 2013

The non-shopping centre







Screen capture a YouTube clip, originally digitized from home video, showing "normal tracking" function meant to appear on TV screen

Taylor Swift's 1989 album cover art polaroid and the album "launch video" with image stamp date in font typical of home video cameras

### Everything as content



Tweet / Rihanna's SNL Performance (13 Nov 2012) @systaime18

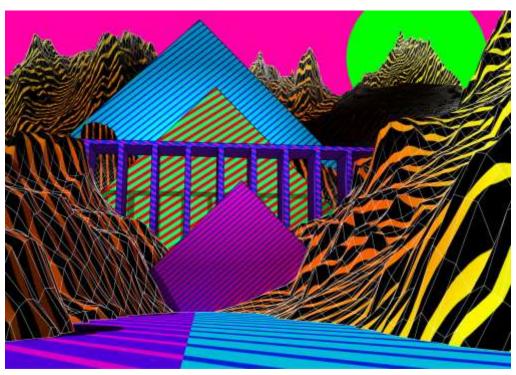


Content (2004) AMO/OMA

# Referencelessness as contemporaneity

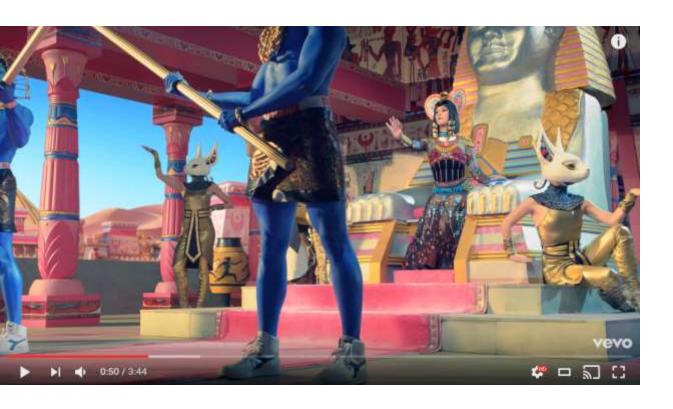


Floral Shoppe (2011) Vektroid (Macintosh Plus)

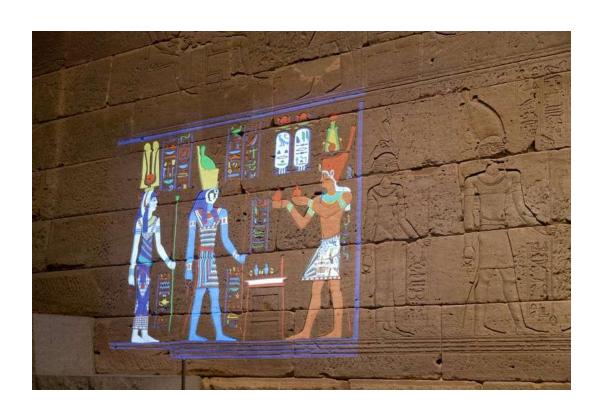


Baumeister Baroque (2015) Adam Nathaniel Furman

## Hijacking

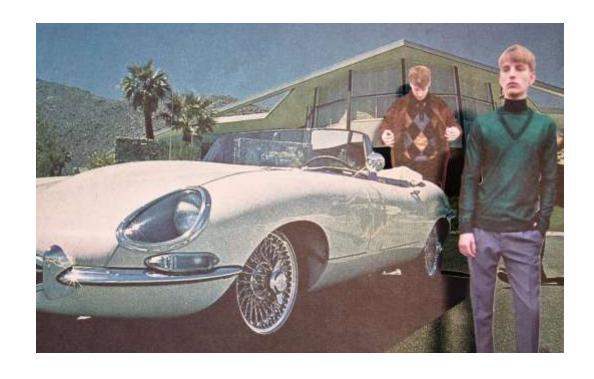


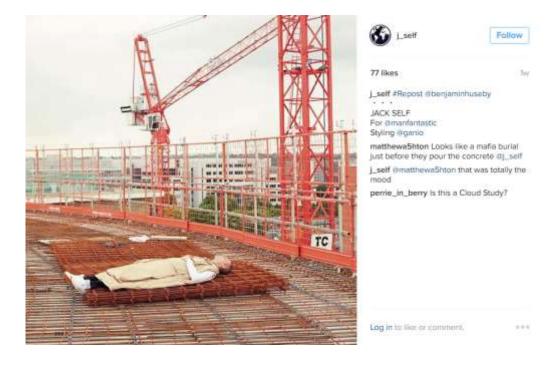
Dark Horse (2013) Katy Perry



Color the Temple (2015) Met Medialab

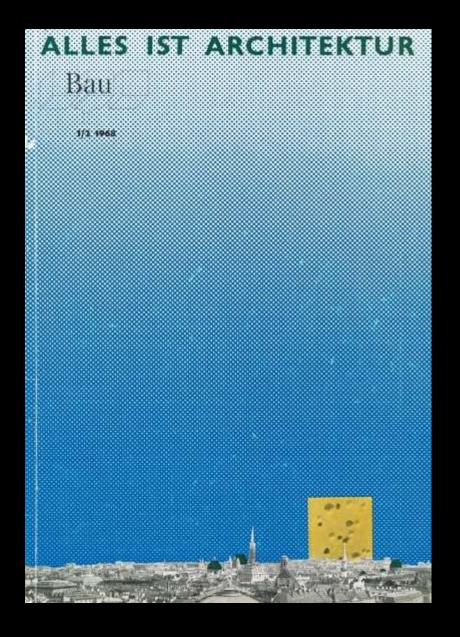
### Architecture, Only as Style





Prada Lookbook Real Fantasies (F/W 2011) AMO/OMA Jack Self in Fantastic Man N°24 (2016) Photos by Benjamin Alexander Huseby, styling by Julian Ganio Jack Self. "Is Everything Architecture?" The Architectural Review, 20 August, 2015

"Read Hans Hollein's 1968 polemic 'Everything is Architecture' today and suddenly everything from Uber to Amazon is spatial practice."



Alles ist Architektur

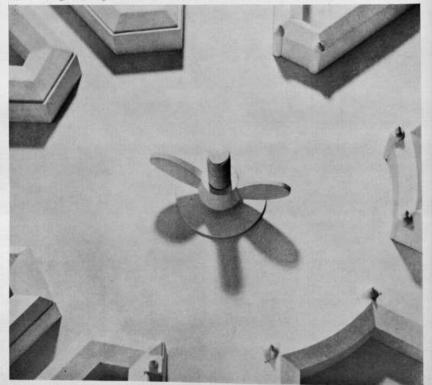




Hans Hollein, 1964. High-rise-building (Collection Museum of Modern Art, New York

#### ALLES IST ARCHITEKTUR

Claes Oldenburg, 1966, Die große Schraubenmutter, Monument für einen Platz in Stockholm.





Christo, 1963, projet pour un edifice public empaqueté

### ALLES IST ARCHITEKTUR

Bob Morris, 1967, Untitled, Collection Mrs. Albert List, New York



# "POST-ARCHIVE"

OFFICIAL BUSINESS PENALTY FOR PRIVATE USE ₹300

**БЕРАЯТИЕМТ ОF THE IMTERIOR** BUREAU OF LAND MANAGEMENT CARLSBAD, NEW MEXICO 88220 Р.О. ВРАМЕЯ 1778 UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT P.O.DRAWER 1778 UNITED STATES

CARLSBAD, NEW MEXICO 88220

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE

\$300





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POSTAGE AND FEES PAID DEPARTMENT OF THE INTERIOR INTRIS

Googlen digitalisoima







## BRAZIL BUILDS

ARCHITECTURE NEW AND OLD 1652-1942

BY PHILIP L. GOODWIN

PHOTOGRAPHS BY G. E. KIDDER SMITH

Brazil Builds Architecture New And Old 1652-1942. (1943) Philip L. Goodwin. Museum of Modern Art.

THE MUSEUM OF MODERN ART, NEW YORK, 1943

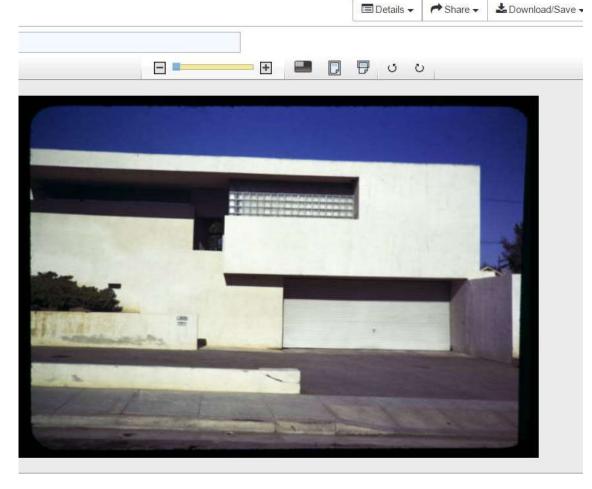


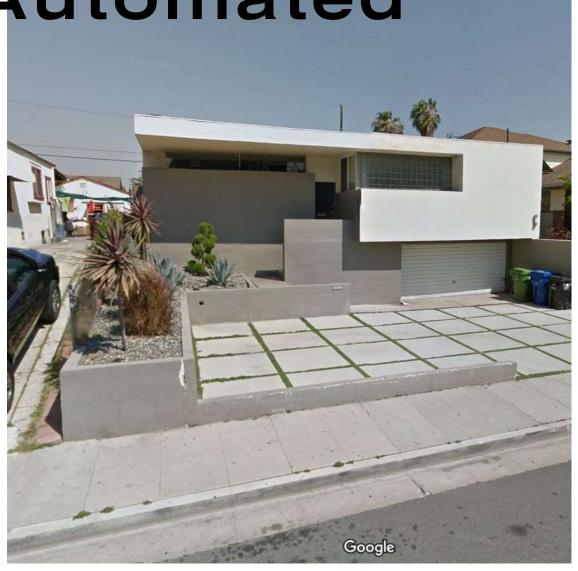
Lansburgh's Department Store, Washington DC. Historic American Buildings Survey (HABS), 1970s.



## Authoritic Vs. Automated e, Hollywood, Los Angeles, Calif., 1939

ollywood, Los Angeles, Calif., 1939





### Re:visiting



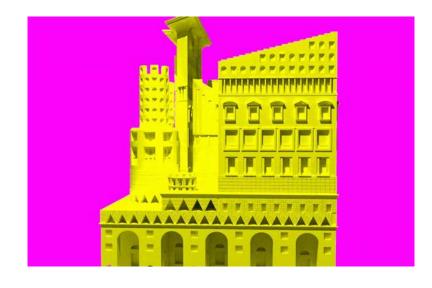
Andreas Angelidakis



Talbotypes of the Shores of the Mediterranean (1846 to 1852)
George Bridges

### Re:making



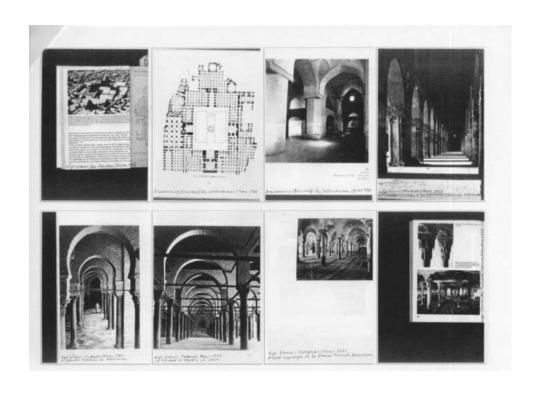




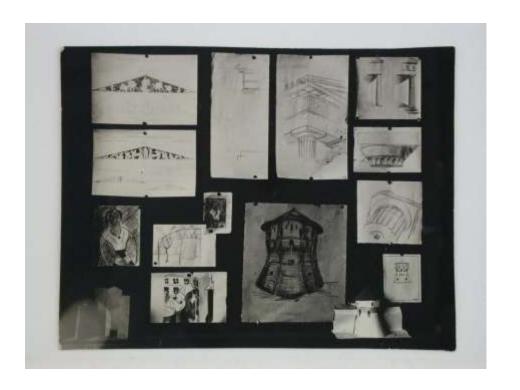
Roman Singularity (2015)
Adam Nathaniel Furman

James Stirling Birthday Cake (1985)

### Only copies will survive







Didactic boards, Vkhutemas (1926-30) CCA, PH1998:0014:009

# "STRATEGIES"

### The Work of Art in the Age of Mechanical Reproduction

### Walter Benjamin

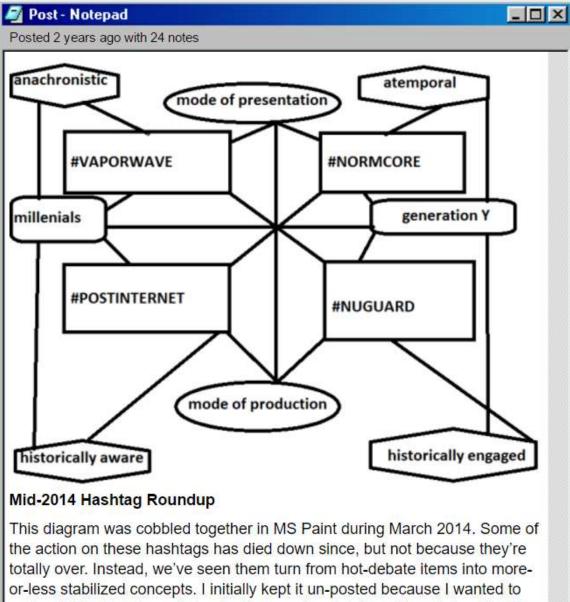
I

In principle a work of art has always been reproducible. Man-made artifacts could always be imitated by men. Replicas were made by pupils in practice of their craft, by masters for diffusing their works, and, finally, by third parties in the pursuit of gain. Mechanical reproduction of a work of art, however, represents something new. Historically, it advanced intermittently and in leaps at long intervals, but with accelerated intensity. The Greeks knew only two procedures of technically reproducing works of art; founding and stamping. Bronzes, terra cottas and coins were the only art works which they could produce in quantity. All others were unique and could not be mechanically reproduced. With the woodcut graphic art became mechanically reproducible for the first time, long before script became reproducible by print. The enormous changes which printing, the mechanical reproduction of writing, has brought about in literature are a familiar story. However, within the phenomenon which we are here examining from the perspective of world history, print is merely a special, though particularly important, case. During the Middle Ages engraving and etching were added to the woodcut; at the beginning of the nineteenth century lithography made its appearance.

With lithography the technique of reproduction reached an essentially new stage. This much more direct process was distinguished by the tracing of the design on a stone rather than its incision on a block of wood or its etching on a copperplate and permitted graphic art for the first time to put its products on the market, not only in large numbers as hitherto, but also in daily changing forms. Lithography enabled graphic art to illustrate everyday life, and it began to keep pace with printing. But only a few decades after its invention, lithography was surpassed by photography. For the first time in the process of pictorial reproduction, photography freed the hand of the most important artistic functions which henceforth devolved only upon the eye looking into a lens. Since the eye perceives more swiftly than the hand can draw, the process of pictorial reproduction was accelerated so enormously that it could keep pace with speech. A film operator shooting a scene in the studio captures the images at the speed of an actor's speech. Just as lithography virtually implied the illustrated newspaper, so did photography foreshadow the sound film. The technical reproduction of sound was tackled at the end of the last

Source: H. Arendt (ed.), Illuminations (Cape, 1970), pp. 219-226. Originally published in Zeitschrift für Sozialforschung V, 1, 1936. Footnotes have been omitted. Abridged from Walter Benjamin, Illuminations © 1955 by Suhrkamp Verlag, Frankfurt. English translation by Harry Zohn, edited by Hannah Arendt, © 1968 by Harcourt Brace Jovanovich Inc. Reproduced by permission of Harcourt Brace Jovanovich Inc. and Jonathan Cape Limited.

Walter Benjamin
The Work of Art in the Age of
Mechanical Reproduction (1955)
in *Illuminations* (1970)
Ed. H. Arendt.

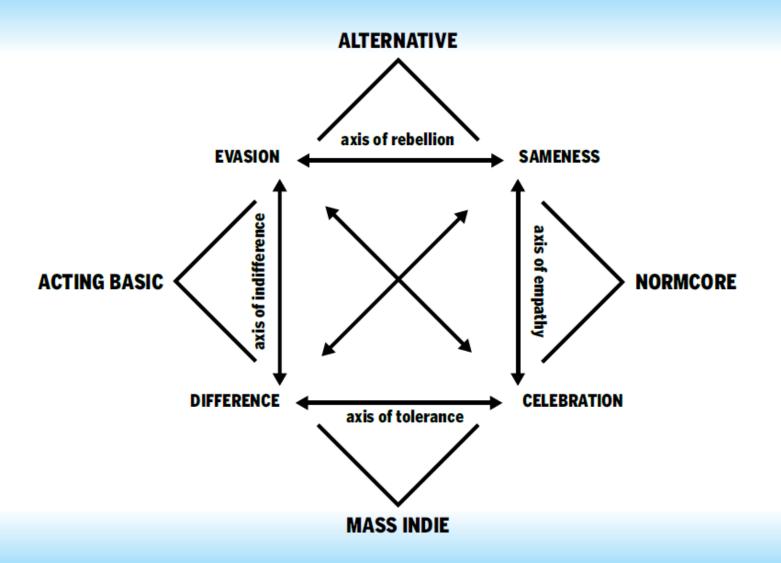


Mid-2014 Hashtag Roundup

http://lexusnexus.tumblr.com/p ost/94449362709/mid-2014hashtag-roundup-this-diagramwas

wait until I had made a slicker-looking version, but then I forgot about it. Now, it's an interesting relic from the brief moment these terms turned into fullblown memes- or, in the case of Nu-Guard, before they didn't.

Tagged: #post-internet, #normcore, #generation v, #millenials, #vaporwave



K-Hole & Box 1824 Youth Mode – A Report on Freedom (2013)

http://khole.net/issues/youth-mode/



John Berger Ways of Seeing (1972)

Ways of Seeing (1972) BBC – Episode 1 of 4 https://youtu.be/0pDE4VX\_9Kk

# JOP TEXT

2

Typical format for internet meme images. Wikipedia user Barronwbster, 13 May 2015. https://commons.wikimedia.org/wiki/File:Typical\_internet\_meme\_image\_format.svg

## BOTTOM TEXT















粗口夫婦大戰抄牌警 俾阿Sir一 句"大家咁話"KO (字幕版)

Jack Sze 405,049 views



FULL MATCH - Bhutan vs Hong Kong: 2018 FIFA WC Russia & AF... AFC Asian Cup

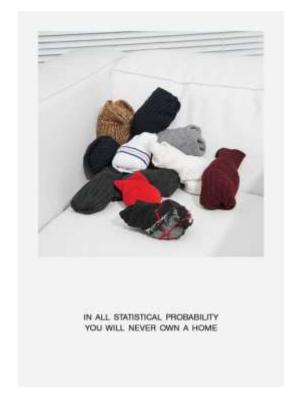


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#### Coping with OFFNESS





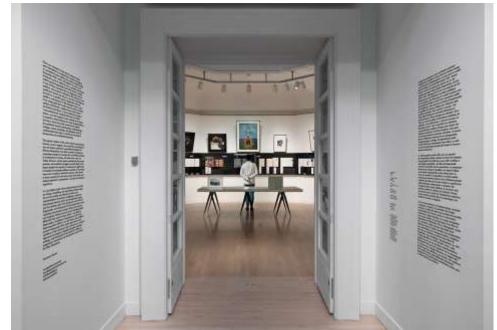


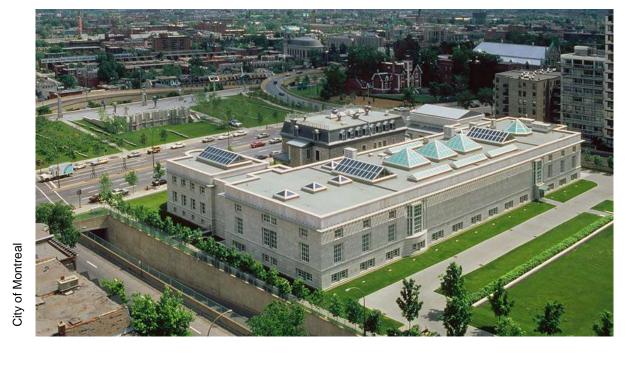


**TOO MUCH**Magazine for Romantic Geography

Home Economics (2016)
Catalog for the British Pavilion at the Venice Biennale 2016
OK-RM

## CCA/Mellon





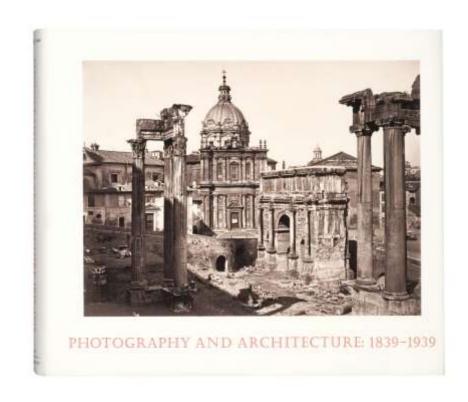
CCA



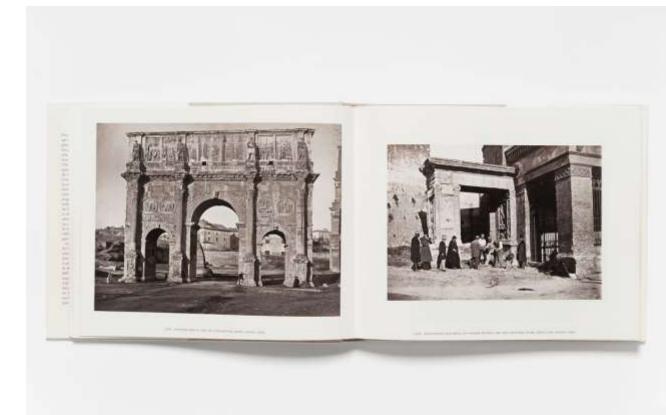
Architecture and/for Photography" (2016–2017)

Second project of the <u>Multidisciplinary</u> Research Program - a research initiative funded by the Andrew W. Mellon Foundation.

In 1982, the CCA published the book **Photography and** Architecture: 1839-1939, edited by Richard Pare, our first investigation of the encounter between the medium of photography and the built environment. Today, however, the paramount power of photography as both medium and mediator in the visual culture of the digital era must be taken into account, as well as its reflection upon architectural discourse through mass dissemination. This (social) media turn implies that the representation of architecture, landscape, and the city has become a commodity consumed at an unprecedented scale.



In order to rethink the relationship between photography and architecture as a vehicle for knowledge and to critically understand the medium's aesthetic and epistemic values, we propose to look at photography from two perspectives: as artifact and as record. First, because photographs are objects fabricated in a specific cultural context, we re-imagine the collection as a repository of specimens. Second, because photographs also document the development of architecture, we investigate how such transformations also changed the cultural significance of visual representation.



## CULTURES OF CULTURES OF THE VISUAL ARCHITECTURE

## CULTURES OF CONTINUES OF CONTIN

## CULTURES OF ARCHITECTURE

or architectural?

...in place of aura, there is buzz.

David Joselit, "Image Explosion" *Turning Inward*, eds. Lou Cantor and Jahn Clemens (Berlin, 2015), 51.

Because designers and intellectuals fail to reflect critically upon the conditions under which their own actions comes about, their mediating role between private and public interest has been lost... In the media, problems of public nature are veiled by a multiform spectacle, the public interest is increasingly formulated by marketing, and the visual language of graphic or other design – originally intended to act as a liberating force – has been replaced by the forms of expression of advertising and public relations... We have reached a point where reality is permeated by the spectacle.

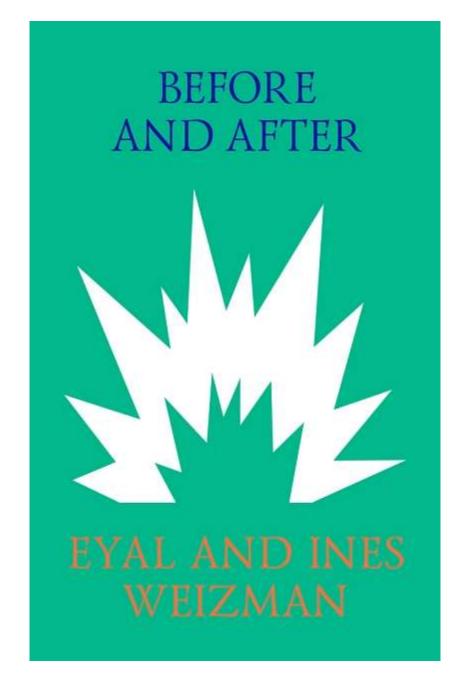
Jan van Toorn

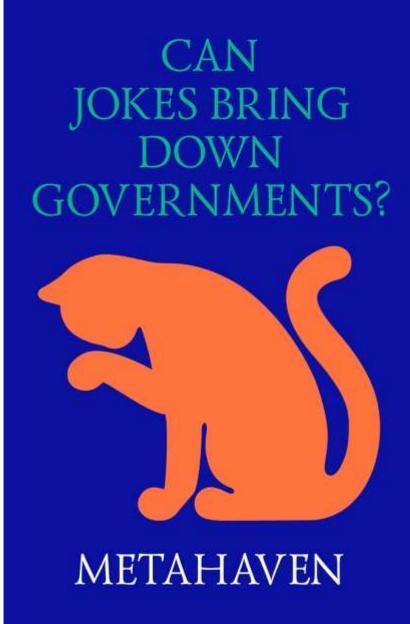
"Thinking the Visual: Essayistic Fragments of the Communicative Action" *And Justice for All...*, ed. Ole Bouman (Maastrict, 1994), 142-143.

THE ACTION IS THE FORM

VICTOR HUGO'S TED TALK

KELLER EASTERLING





Hito Steyerl, "In Defense of the Poor Image," *e-flux journal* #10, 2009.

#### Now!

The poor image embodies the afterlife of many former masterpieces of cinema and video art. It has been expelled from the sheltered paradise that cinema seems to have once been. After being kicked out of the protected and often protectionist arena of national culture, discarded from commercial circulation, these works have become travelers in a digital no-man's land, constantly shifting their resolution and format, speed and media, sometimes even losing names and credits along the way.

Now many of these works are back—as poor images, I admit. One could of course argue that this is not the real thing, but then—please, anybody—show me this real thing.

The poor image is no longer about the real thing—the originary original. Instead, it is about its own real conditions of existence: about swarm circulation, digital dispersion, fractured and flexible temporalities. It is about defiance and appropriation just as it is about conformism and exploitation.

In short: it is about reality.



Rory Rowan, "SO NOW!: On Normcore," *e-flux journal* #58, 2014.

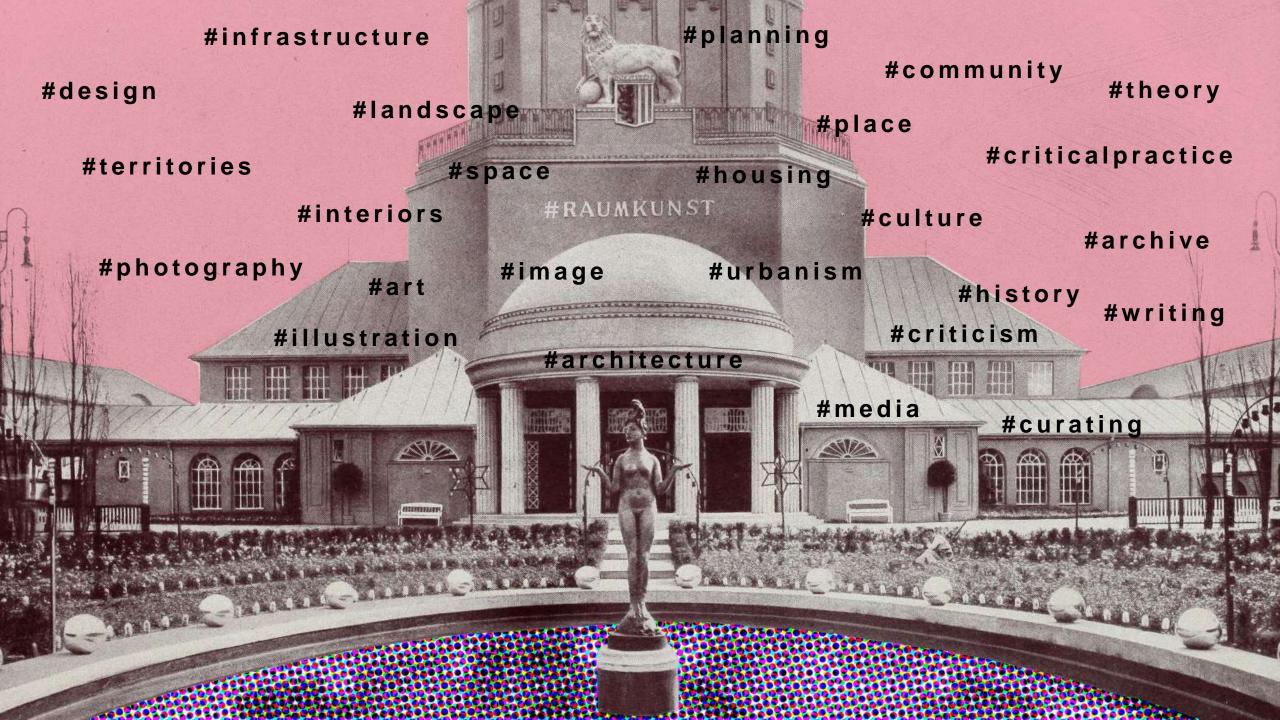
#### **Over It: Post-Critical**

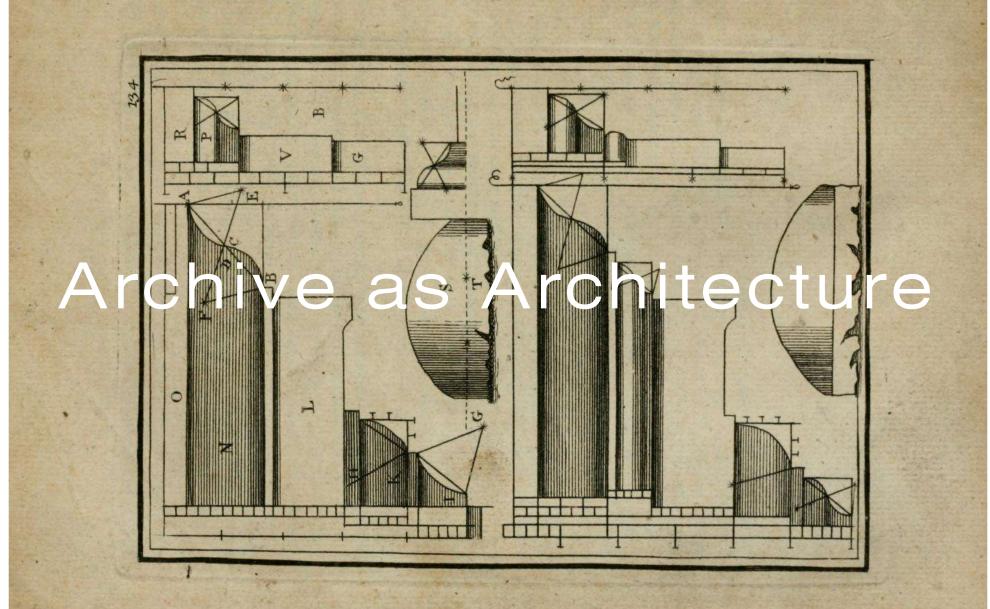
...The project of critique, at least as represented by critical theory, is in trouble. Indeed, the grandees of an older generation of critics are warning of the dangers of a "post-critical" condition, where presumably power does not only go unchecked but doesn't even have to suffer the indignity of critique.

...Yet, the idea that critical theory is in crisis may come as a surprise to anyone who has recently passed through a graduate program in the arts or humanities, where it remains dominant.

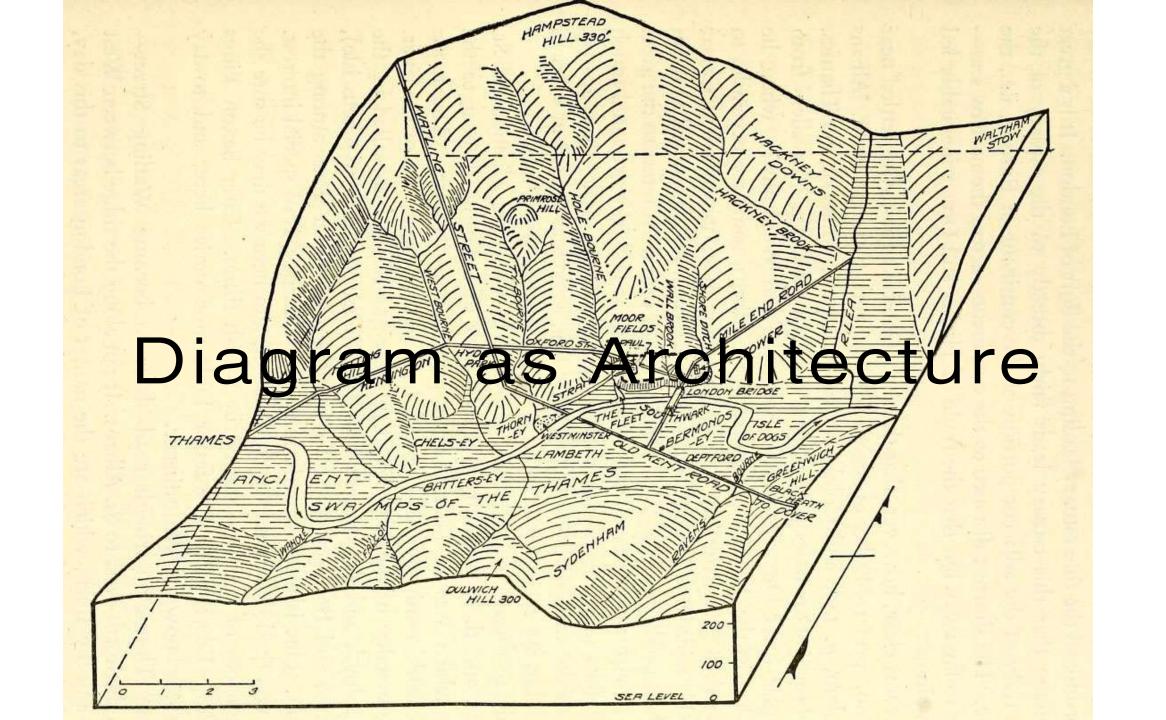
...Largely cut off from social processes and political impact in its academic enclaves, critical theory poses little threat to the powers that be, who are more or less happy to let it persist, defanged, in these melancholic holdouts where it waits for the generational dialectic to gather momentum.













Distance as Architecture







FREE

ERSONA

### Economy as Architecture

ANIMA



### DISCIPLINE vs EXPLOSION

HOW TO PURSUE

e.g. ARCHIVES vs SHADOW ARCHIVES etc

# THE SOCIAL IMAGE

Travel Polaroid photo Aldo Rossi

## Detail of column capital Cyanotype

# THE POOR IMAGE

# THE FUNINGE

## 

Shirley MacLaine's House Arthur Erickson

NEW TROPICALITY

PAST(EL) DIGITAL

CLASSIGRAPHY

CONTENT CURATOR

CYANOTOPIA

グランソーリスモ GURAN TSŪRISUMO

HOLOMONTAGE

ALDORÓSSILATERGRAM

While all this may sound fatalistic

Depressing

Telling, of the dispersing of thoughts, previous uniform fronts, groups, foundations, knowledge

Due to digitalization, speed (and other lamentations...)

It is also linked to a positive notion on beyond digital, to not think of the urgency and force, but rather the cultures born

Thinking about the archive, forming with everything, of greater opportunities in valid cultural notions and agents

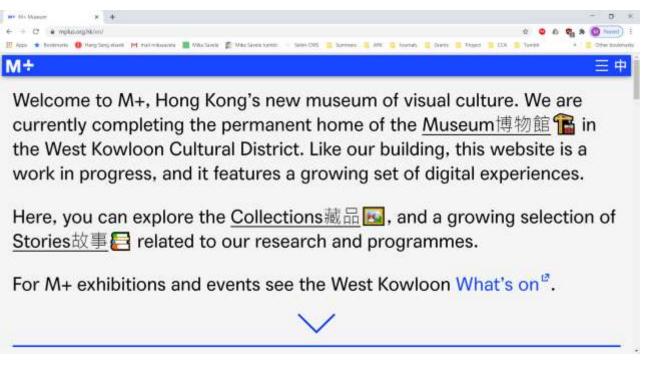
Merger of imagery in architecture, things seen as architecture, architecture seen as things

For architecture, getting better at these kinds of readings over visual culture is important, too

Testing how even direct, shallow and quick linkages are orchestrated in institutional settings, that are, in the same way as everyone else, facing big questions on what images can mean

The expansion of photographic contexts, changes is disciplinary lines

### e.g.





#### 5.10.2020

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