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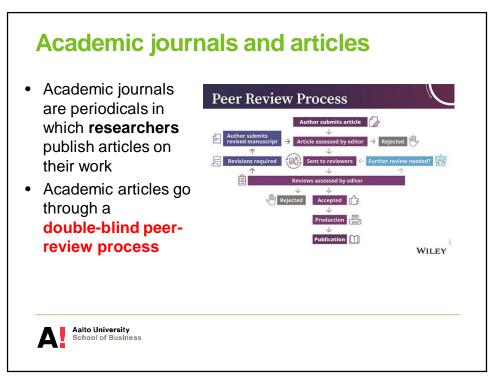
23C59000 - Consumer research

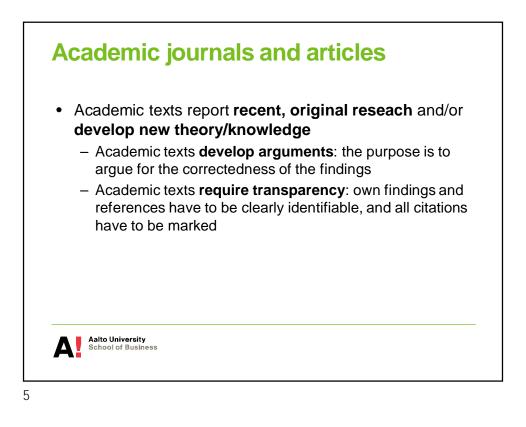
How to read and write academic texts & How to pitch

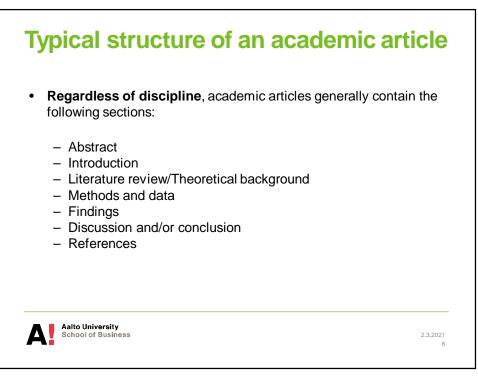
Ilona Mikkonen, DSc.









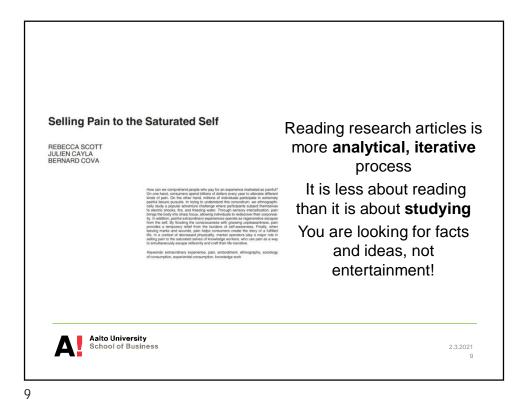


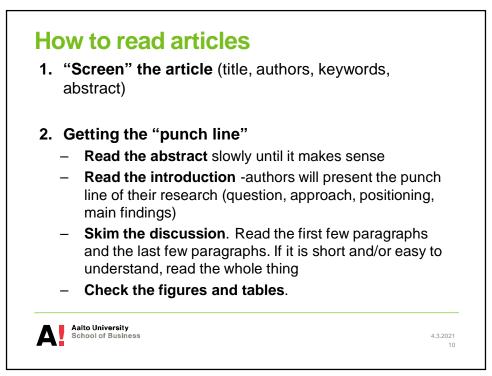
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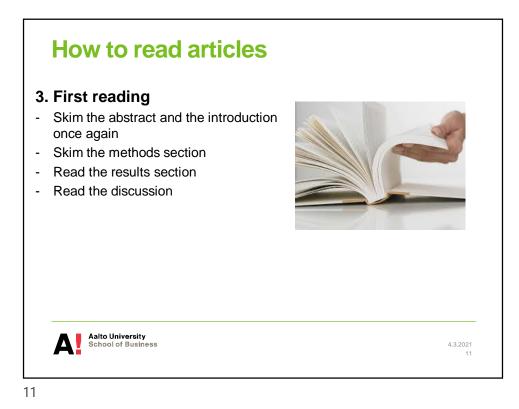


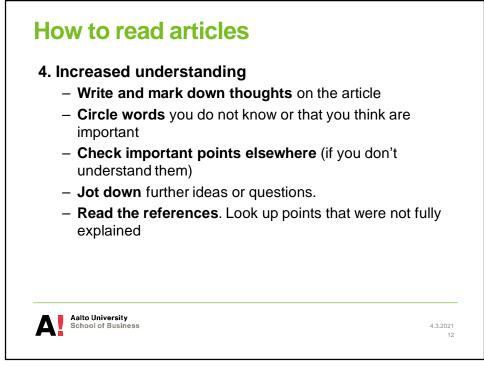
How to read research articles?

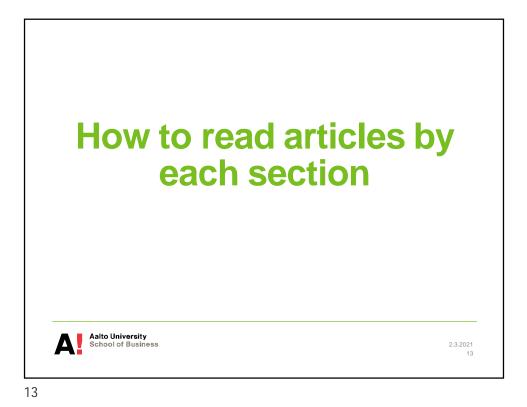
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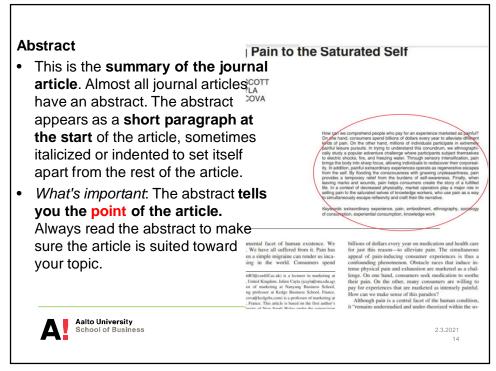


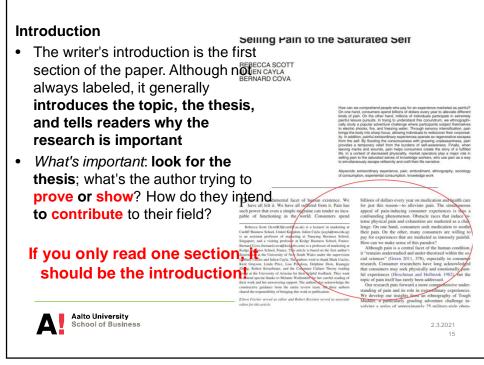












Literature review

 A literature review looks at past research on the topic. The literature review demonstrates to other researchers that the author is thoroughly acquainted with their topic.

What's important:

- If you're still searching for sources for your paper, a literature review can point you to other sources you can use.
- It can also broadly educate you on this area of research.

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THEORETICAL FOUNDATIONS

In building the theoretical foundations of our study, we draw from past consumer research on extraordinary experiences, as well as insights from a variety of disciplines on pain, to help us analyze and understand this puzzling phenomenon: why would consumers pay for experiences that are deliberately marketed as painful?

Extraordinary Experiences as Escapes

Extraordinary experiences such as river rafting (Arnould and Price 1993), skydiving (Celsi et al. 1993), climbing Everest (Tumbat and Belk 2011), surfing (Canniford and Shankar 2013), and participating in the Burning Man festival (Kozinets 2002) or the Mountain Man Rendez-Vous (Belk and Costa 1998) resemble Tough Mudder. Indeed, these adventures all allow individuals to free themselves from the tedium of the everyday by engaging in an event that is intense and temporally marked-out, which are the defining features of an extraordinary experience (Abrahams 1986). From this perspective, these various activities are escape attempts (Cohen and Taylor 1976) providing relief from the structural demands of institutional arrangements (Turner 1969).

Past scholarship has brought to light various features of contemporary life that individuals are eluding: the repetitive monotony of the "9 to 5 lifestyle" (Arnould, Price, and 2

attempts i romantic mountain wild, clim alistic (Lo Extraor Csikszent nological verts peop focus to th ence flow time, free and busy various st culture all as escape Howev Shankar 2 Rokka 201 the role Arnould : body appe "natural h mony" (p. how a sky

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2009). As Tu

Methodology

 In this section, the author details how they will try to support (or disprove) their thesis.

What's important.

You should know how the writer obtained their information

- Did they use a survey? What type of survey? Who did they survey?
- Or did they do an experiment? What type of experiment? How did they get test subjects?
- Or is it a qualitative paper? How was the data collected

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ETHNOGRAPHIC METHODS

After reviewing past research on pain, we identified a variety of methodological challenges. For instance, if pain is such a personal experience, and if the experience of pain is so difficult to communicate to others (Scarry 1985), how can we investigate and describe this experience? Moreover, what kind of representational strategy can we employ to problematize the body through discourse and beyond the mind/body dichotomy? Dualistic thinking has been so prevalent in shaping Western intellectual history that we still lack the words, concepts, and theoretical frameworks to conform to Merleau-Ponty's (1962) phenomenological project.

In order to deal with these methodological issues, we have used a wide range of ethnographic methods, which we detail below and in the following table. As we seek to develop an ethnography that attends to the "physical, material, psychological and emotional dimensions" of pain (Buckingham and Degen 2012, 337), we deploy various types of data collection, including: (1) participant observation; (2) the collection of visual materials; (3) in-depth interviews; and (4) netnography.

Participant Observation

Our lead researcher conducted the bulk of the ethnographic fieldwork, taking on three different roles to provide a comprehensive and detailed understanding of the Tough Mudder experience: as a spectator, a volunteer, and a Tough Mudder participant. As a spectator she was able to take ethnographic field notes detailing the chronology of the event, the interaction between participants and obstacles, and the sensory qualities of the experience itself

Findings

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- The author explains the results of their research
- Quantitative and qualitative studies have different ways of reporting findings (e.g. qualitative →heavy use of quotes and fieldnotes to back up analysis)

What's important.

 you don't have to read it wordby-word unless you are particularly interested or it belongs to the key sources of your own thesis

belongs to the Key Source FININGS your own thesis Our findings are organized to describe three complementry levels of analysis. First, we focus on pain as a personal experience, and we show that pain facilitates a reappearance of the body to the participant's consciousness. Second, we describe how pain becomes meaningful and gains significance through an intricate process of mulaization and dramatization. What You food what happens in the dramatized pain that symbolizes a rebirth of the individual's corporality. Finally, we look at what happens in the School of Bu My breathing became ragged towards the top and I tilted my hands as though I were holding hiking poles to maximize the efficiency of my steps. I clung onto the temporal nature of the discomfort. Although it was temporary, I was aware it was building fast, as if I were in a small compartment that was rapidly filling up with water" (field notes 2015).

After another intense training session involving 150 pull-ups, we find her tending to her sore arms. She is not able to type anymore:

"I couldn't straighten my arms. I was in agony, even if I kept my arms bent it still hurt because the tendons around my elbow linked up my arms to my back. I now notice I can't type properly. I loaded up on Chinese remedies, had an agonizing shower then hit the hard pain killers— Ibuprofen' (field notes 2015).

Figure 1 shows her bruised arms covered in dandelion ice, a traditional Chinese remedy for severe muscle bruising. At this particular moment, all her attention is directed to a specific part of her body that aches.

After another training run, the lead researcher also talks about the additional difficulties she experiences walking:

"A colossal mass of agony greeted my ligaments the next morning after training. It made me really appreciate what they do, how they support me, balance and stabilize my entire 5ft8 being, and now I have beaten them into an abyss of fragility and pain. I couldn't walk properly" (field notes 2012).

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Conclusion/Discussion

 The author's summary of the journal article. The author will also explain the implications (practical and/or theoretical) and what further research could/should be done. →What do their findings actually mean, considering the existing body of literature?

What's important:

 You can find ideas for research here

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DISCUSSION

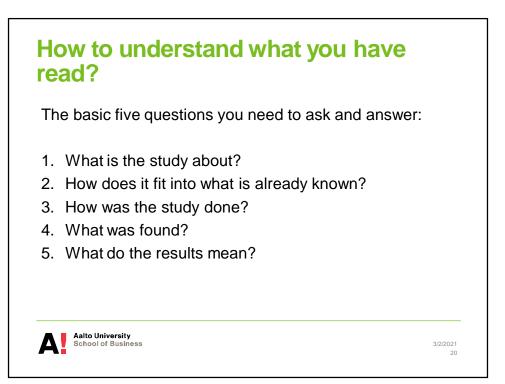
We approached this ethnography as the solving of a mystery (Alvesson and Kärreman 2007). Consumers spend billions of dollars each year on pain relievers, yet at the same time extreme and painful experiences like Tough Mudder are becoming more popular by the day. In order to better understand this puzzling dilemma, we closely examined past scholarship on extraordinary experiences in consumer research (Arnould and Price 1993; Belk and Costa 1998; Canniford and Shankar 2013; Celsi et al. 1993; Kozinets 2002; Tumbat and Belk 2011). Marketed pain is a theoretical "breakdown" (Alvesson

Marketed pain is a theoretical "breakdown" (Alvesson and Kärreman 2007, 1266), an anomaly that existing theories, models, and vocabularies cannot fully resolve. Indeed, past consumer research is limited in helping us understand how pain could add meaning to an extraordinary experience, or why consumers would pay to endure pain. In contrast, our research opens up new avenues of think-

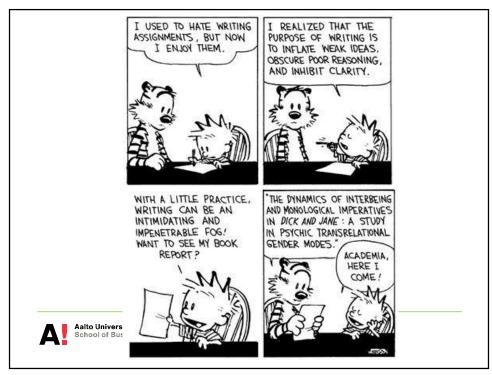
In contrast, our research opens up new avenues of thinking about extraordinary experiences, as a way for consumers to rediscover their forgotten bodies, and as temporary moments of escape from their self. These insights, we believe, highlight the centrality of the body in endowing extraordinary experiences with meaning.

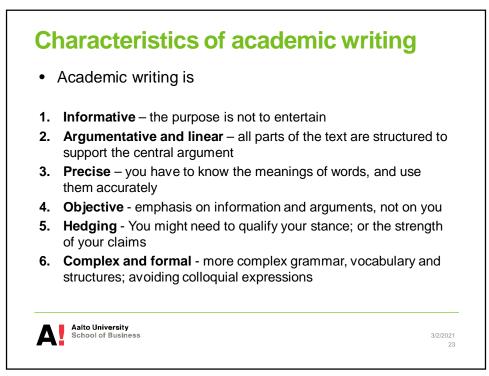
Pain and the Rediscovery of the Body in Extraordinary Experiences

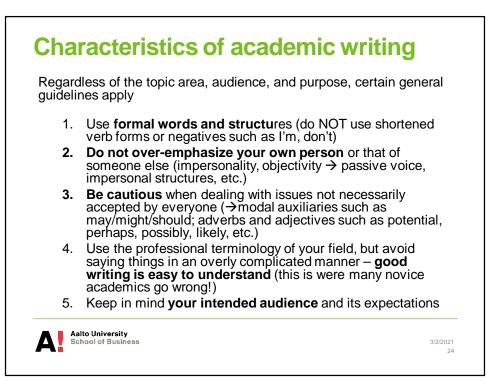
Pain produces a very specific kind of embodiment. The stinging discomfort of icy water and the rattling pain of electric shocks transform the body into the "thematic object of the subject's experience" (Zeiler 2010, 335). The body in pain no longer functions as "a *from* structure, the painful body becomes that *to* which he attends" (Leder

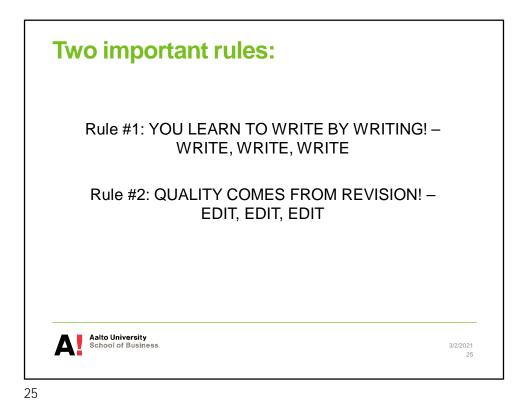


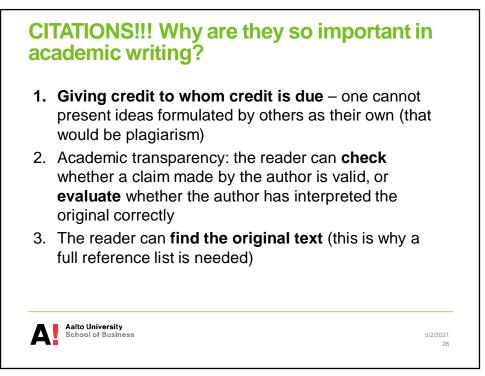


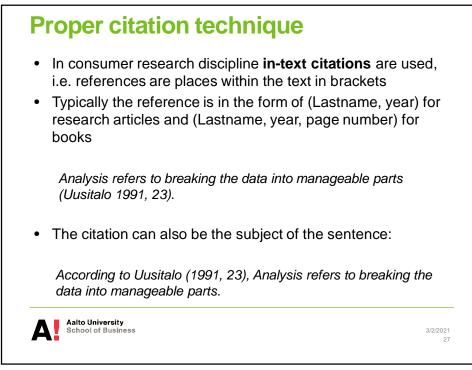


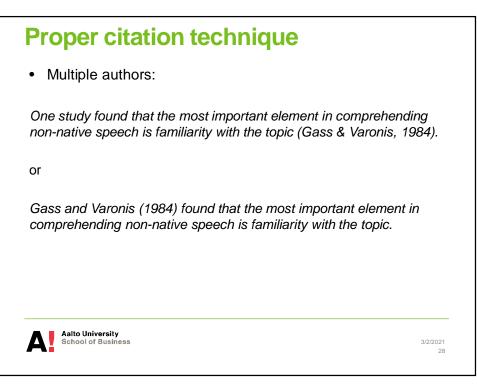


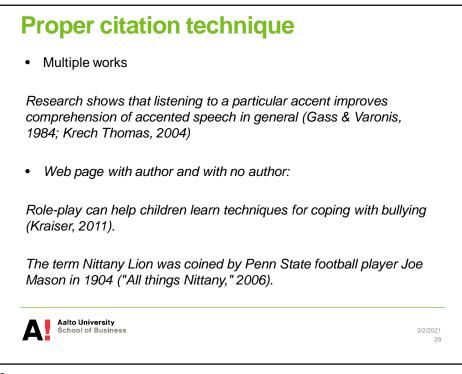


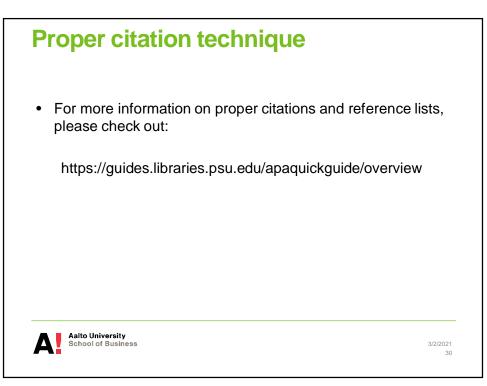












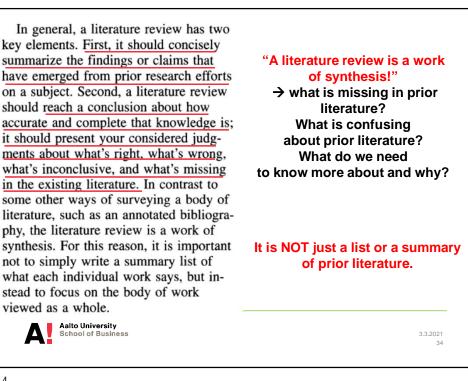
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How to write a literature review?

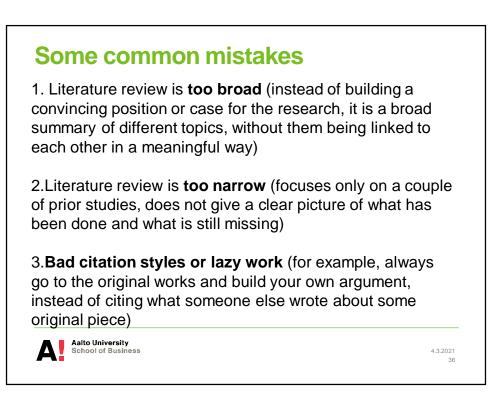
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In general, a literature review has two key elements. First, it should concisely summarize the findings or claims that have emerged from prior research efforts on a subject. Second, a literature review should reach a conclusion about how accurate and complete that knowledge is; it should present your considered judg- ments about what's right, what's wrong, what's inconclusive, and what's missing in the existing literature. In contrast to some other ways of surveying a body of literature, such as an annotated bibliogra- phy, the literature review is a work of synthesis. For this reason, it is important not to simply write a summary list of what each individual work says, but in- stead to focus on the body of work viewed as a whole.	Here you'd go through a lot of articles to see what's in there regarding your topic of interest _Here you analyze the literature you've found
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The writing style of a literature review Extraordinary experiences such as river rafting (Arnould and Price 1993), skydiving (Celsi et al. Demonstrates the author is well-read and 1993), climbing Everest (Tumbat and Belk 2011), surfing (Canniford and Shankar 2013), and knows the topic by active comparison and participating in the Burning Man festival (Kozinets lists 2002) or the Mountain Man Rendez-Vous (Belk and Costa 1998) resemble Tough Mudder. Indeed, these adventures all allow individuals to free themselves from the tedium of the everyday by engaging in an event that is intense and temporally marked-out, which are the defining features of an extraordinary Includes the authors interpretation what prior studies are about experience (Abrahams 1986). From this perspective, these various activities are escape attempts (Cohen and Taylor 1976) providing relief from the structural demands of institutional arrangements (Turner 1969). Aalto University School of Business 4.3.2021





What kinds of sources can you use in academic writing?

4.3.202



