Civilization as Wealth

Maria Joutsenvirta

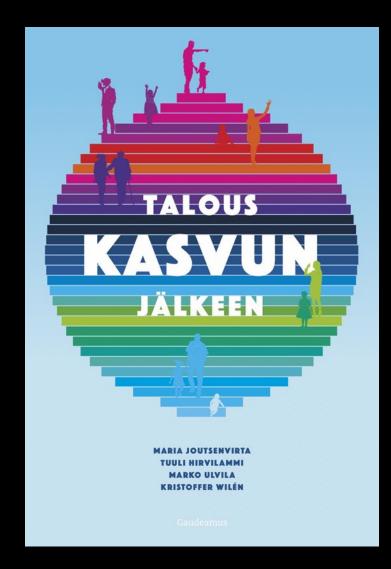
- PhD, Aalto Sustainability Research Fellow, BIZ/SUB (Sustainability-in-Business)
- Transformative Learning Designer
- Author



Civilization as Wealth

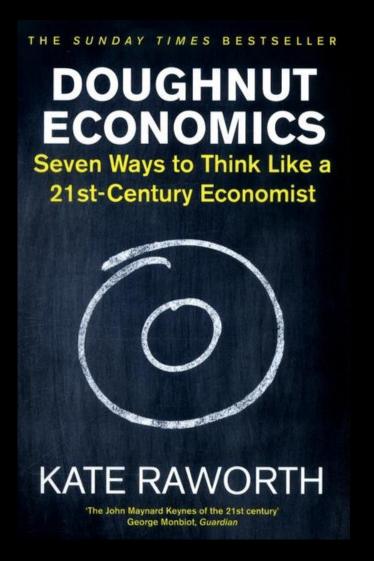
- 1. Building a holistic economy with holistic economics
- **2. Collective capacities of radical creativity** Sustainability as a human transformation

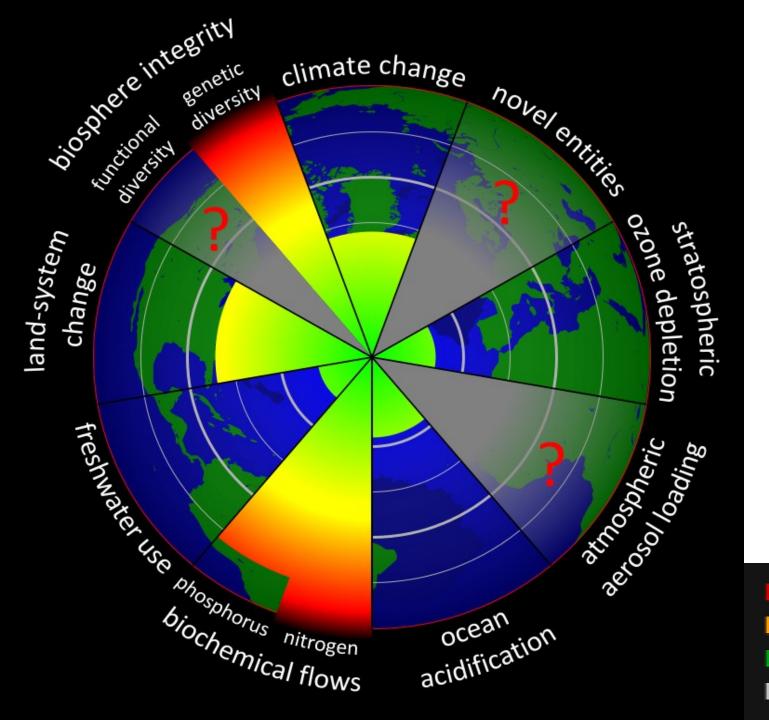
Building a Holistic Economy with Holistic Economics



Economy after Growth

Joutsenvirta Hirvilammi Ulvila Wilén



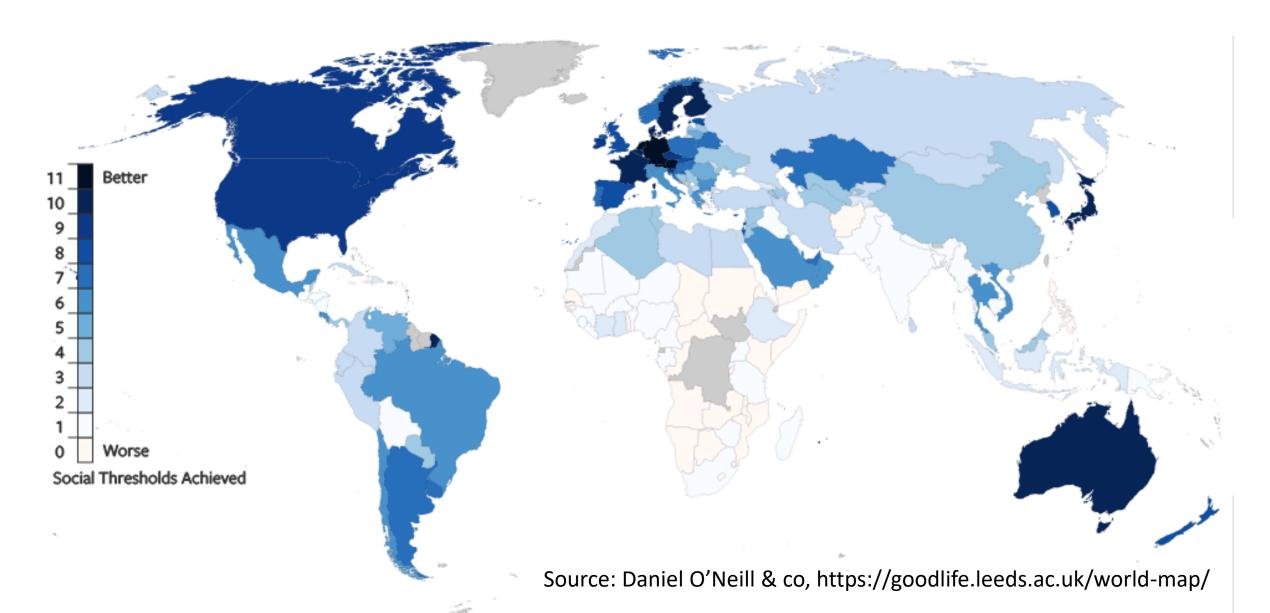


How to build wellbeing for all within the planetary boundaries?

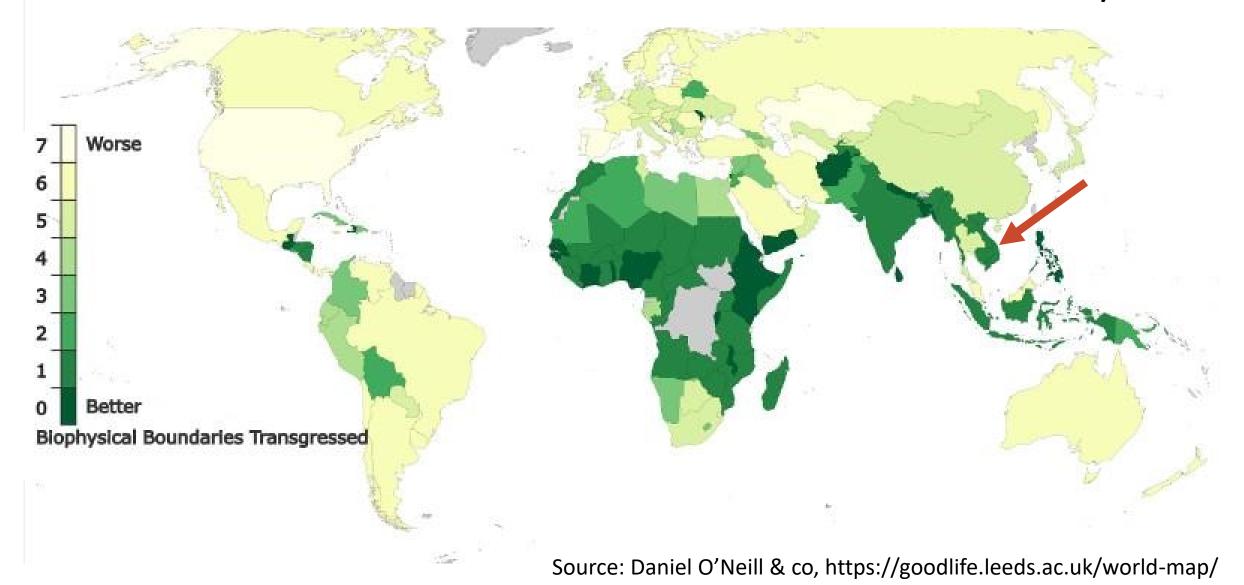
- Beyond zone of uncertainty (high risk)
- In zone of uncertainty (increasing risk)
- Below boundary (safe)
- Boundary not yet quantified



How well countries meet the social needs

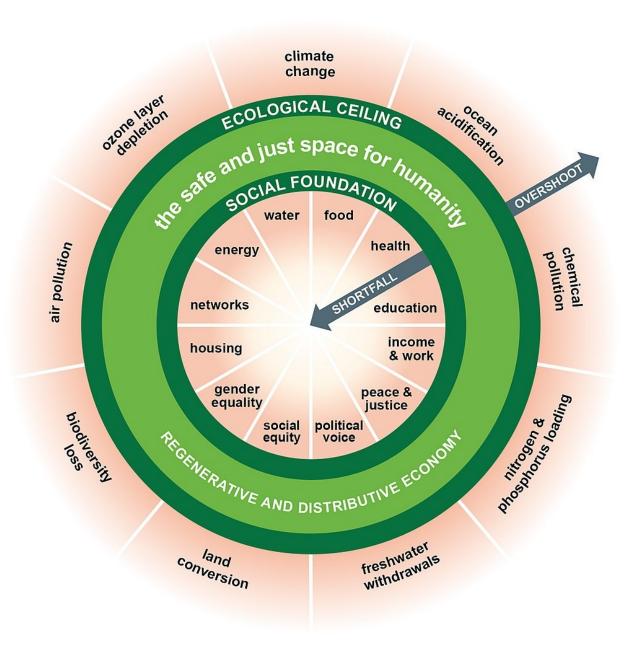


How well countries do with sustainability



Why economy and economics matter?





Reframing economic problems

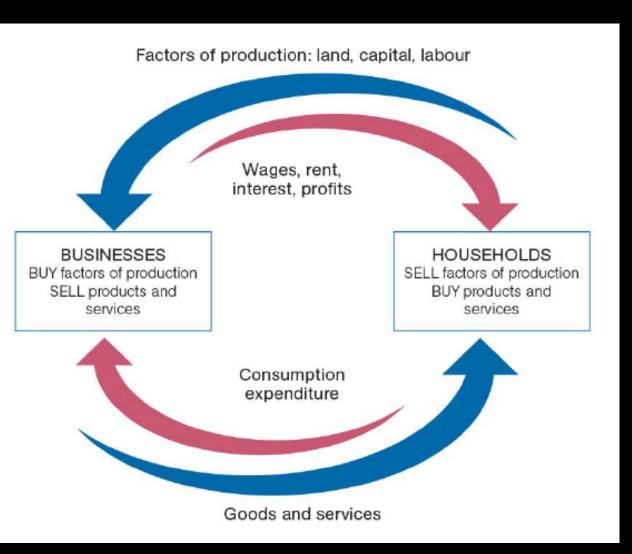
Setting new goals

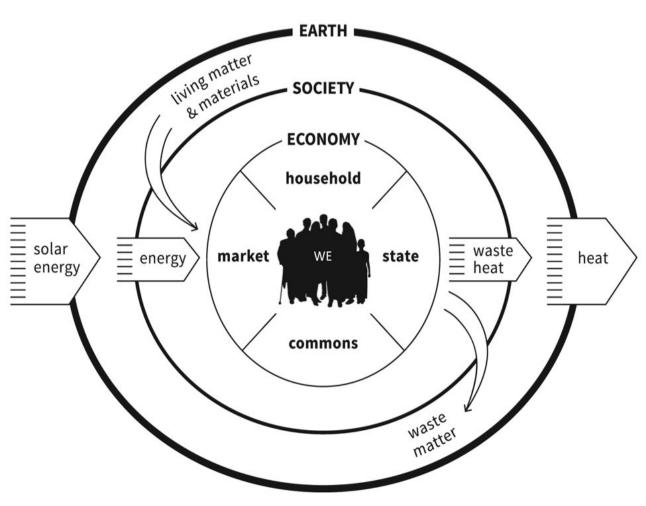
A compass towards a sustainable economy

Raworth: Doughnut Economics

Conventional production process in economics

The embedded economy





Goal

Operating principle

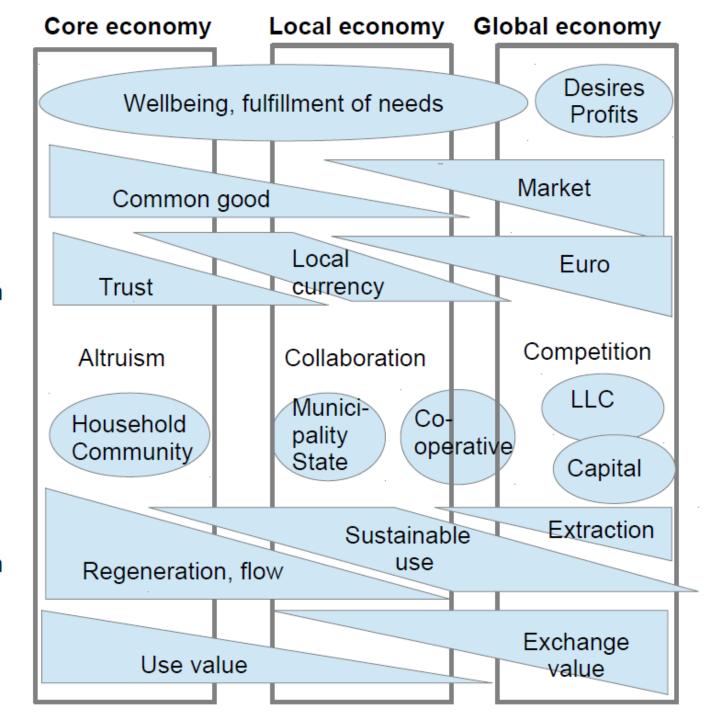
Mediating mechanism

Social relations

Institutions

Nature relation / metabolism

Essential value



Three fields of economy

More diverse understanding of

- economic activity
- value creation
- institutions

To support people's livelihood and wellbeing

<u>Source</u>: Joutsenvirta, Hirvilammi, Ulvila, Wilén (2016). Talous kasvun jälkeen. [Economy after Growth]

Holistic economy

Needs trust connection nestedness



Worldview: glocal, living systems





Health – livelihood – safety – full human being – belonging – flourishing

• Doughnut economics applied in thriving cities (11:20 min)

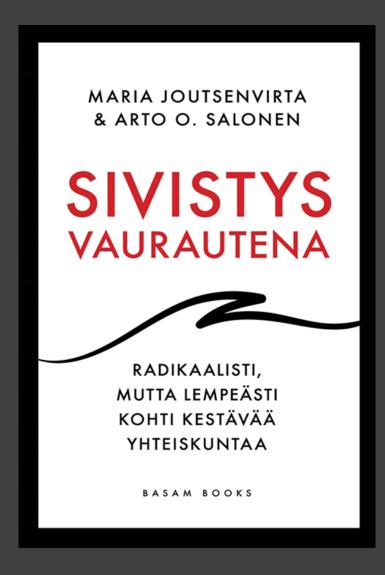
https://www.youtube.com/watch?v=YCqGf7T9ABo

Collective capacities of radical creativity

Sustainability as a human transformation

- 1) What is planetary bildung?
- 2) A new story of progress
- 3) From individuals to relations

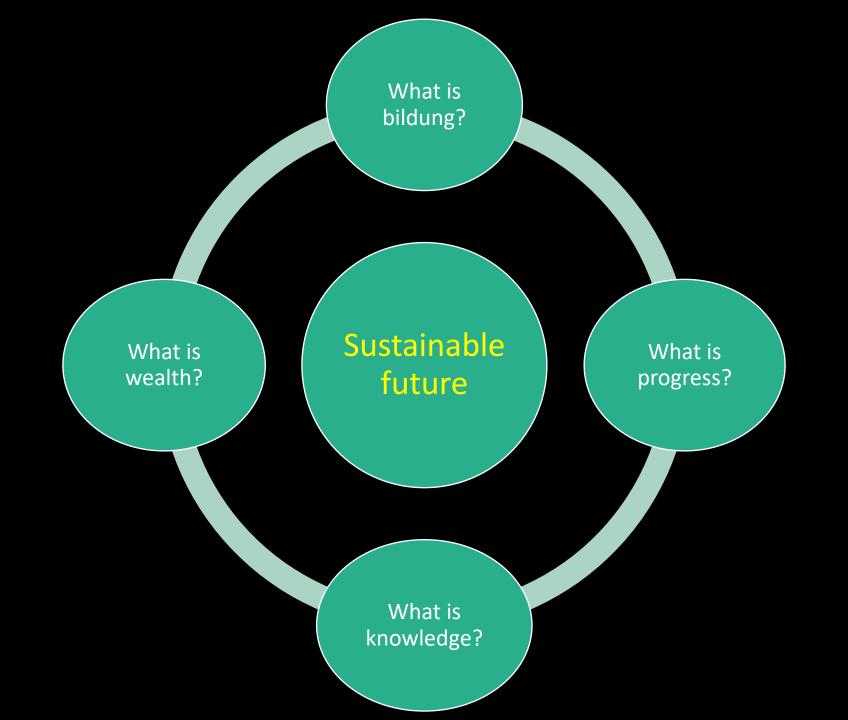
Bildung as wealth – radically but gently towards a sustainable society (Basam Books, 2020)



"Sivistys encompasses aspects of such English terms as self-cultivation, scholarship, sophistication, civilisation, civility, education, edification, culture, creation, formation and literacy.

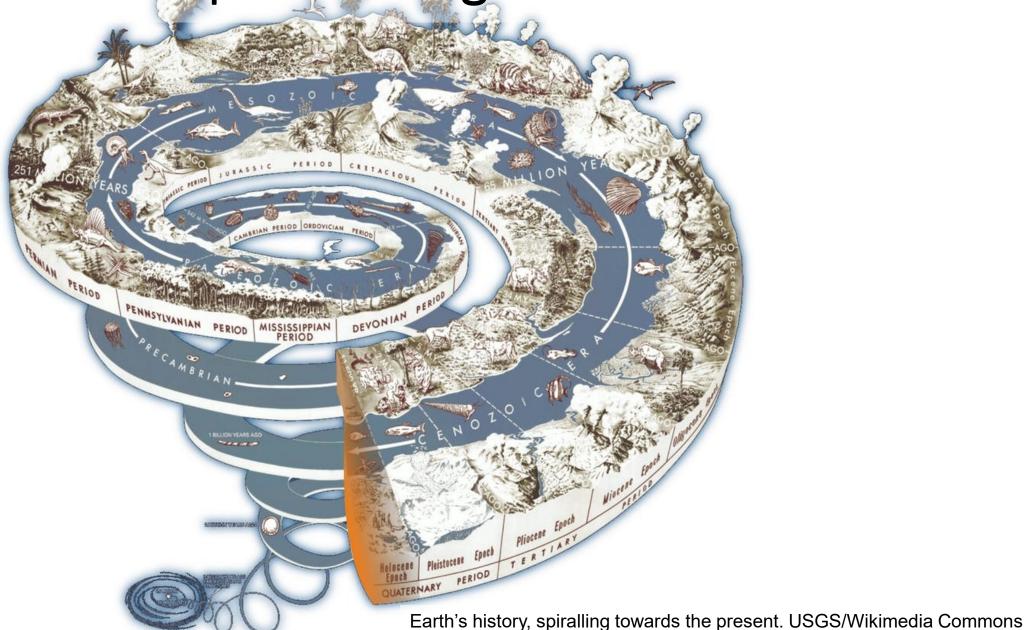
The German word Bildung probably comes closest to corresponding to the meaning of sivistys."

www.sitra.fi/en/topics/bildung/



Characteristics of Planetary Bildung

Anthropocene - Age of humans

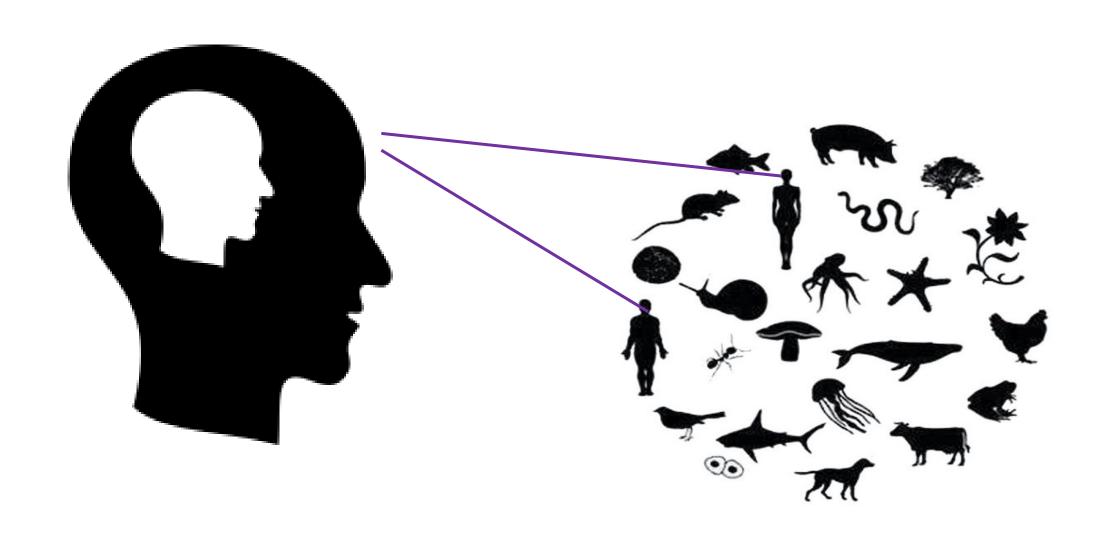


We are part of Nature



Picture: ivorwilliams.medium.com/

Self-aware animals have moral agency



How to bring out the best human characteristics?



Picture: ssaurel.medium.com

Me	Egocentric
Family	
Relatives & friends	
Immediate communities	
Citizens of own country	
All humans on the planet	Anthropocentric
Future & past generations	7
Humans & other animals	1 • 6
Humans & other animals & plants	Life-centric
Natural ecosystems	Ecosystemcentric
The Earth	Leosysterricerric

Joutsenvirta & Salonen 2020 Table 3: Expansion of the sphere of human care

Progress of the Enlightenment period	TRANSFORMATIVE POWERS	New story of progress
Material values	SILENT REVOLUTION OF VALUES	Post-materialist values
Standard of living	BILDUNG	Quality of life
Material conception of wealth	Experienced well-being Planetary boundaries	Multifaceted conception of wealth
Success		Flourishing
Individualistic		Web of life
Scarcity thinking		Logic of abundance

I want more!

What's enough? Is it meaningful?

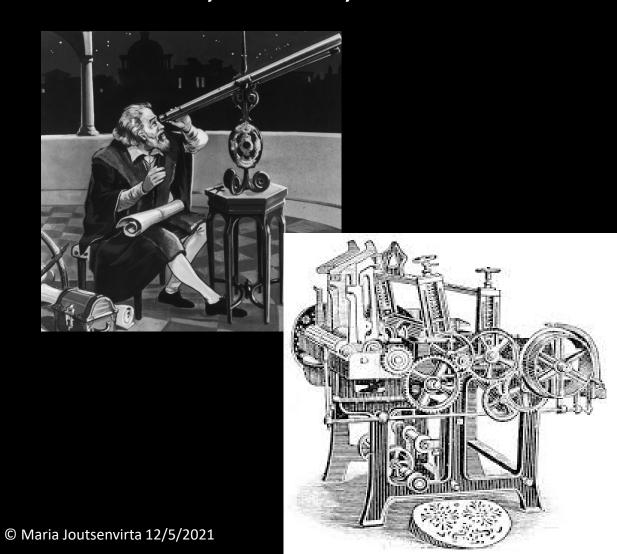
Dominant idea of citizen

Individualistic consumer and achiever



Dominant worldview

Mechanistic, atomistic, divided



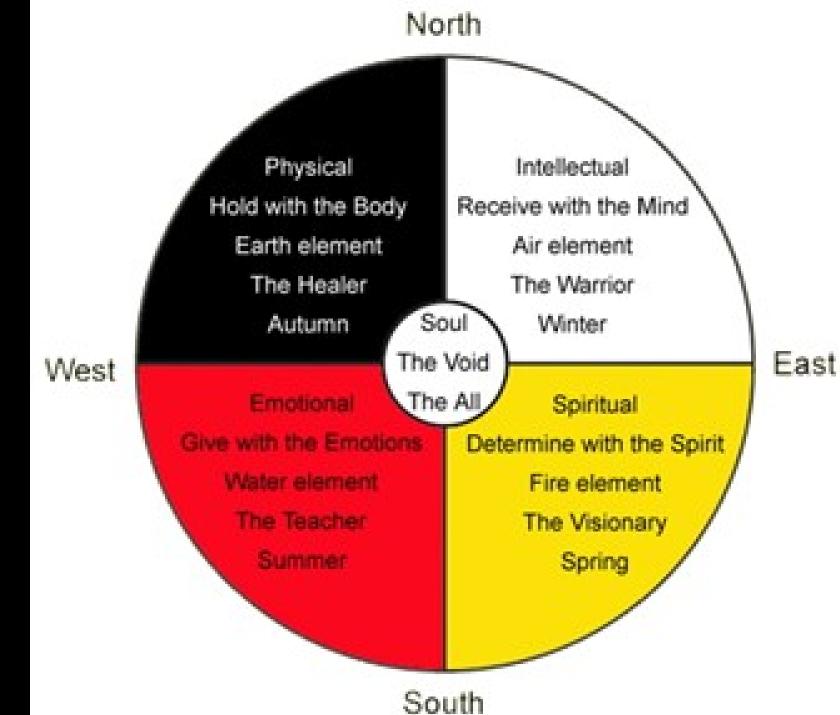
FOOD FOR THOUGHT: Native American Medicine Wheel:

We have four aspects to our nature:

- physical
- mental
- emotional
- spiritual

We must develop these equally to become healthy, well-balanced human beings

They are like seeds: they have the potential to grow into powerful gifts

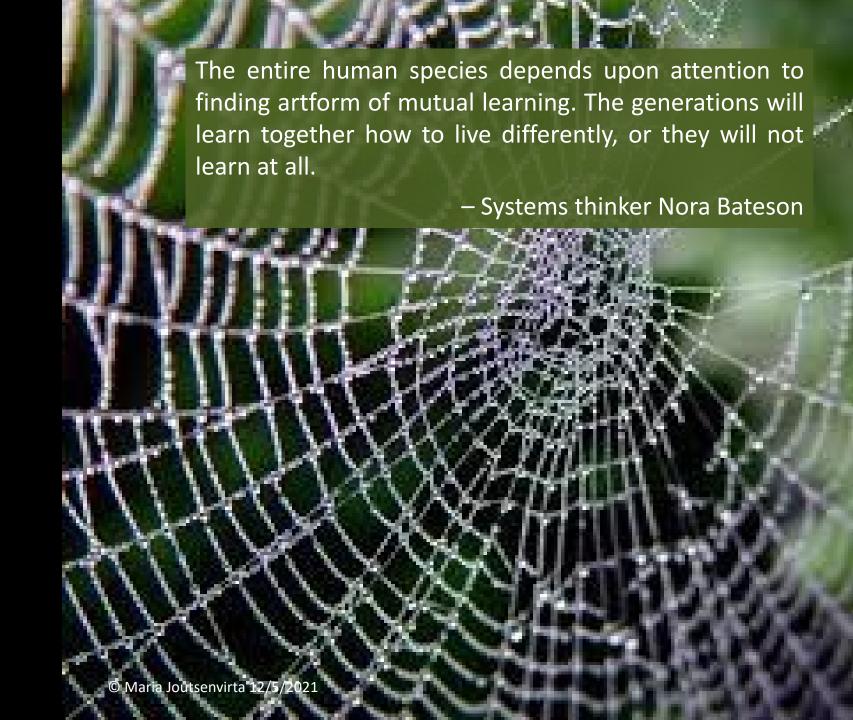


FOCUS ON RELATIONS Nature sets the example

- Relationships
- Networks
- Connections
- Interdependencies

Qualities of activity

- Organic
- Holistic
- Diverse
- Communicative / dialogic
- LEARNING

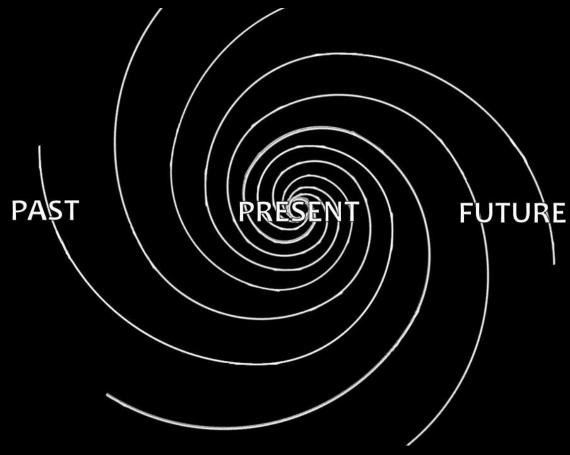


Relationship to time

CHRONOS – LINEAR TIME

PAST FUTURE

KAIROS – CYCLICAL TIME



intrinsic values connection to nature's cycles inter-generational ties

\odot Maria Joutsenvirta 12/5/2021

WHAT YOU FEED WILL GROW

	Chronos Linear time	Kairos Cyclical time
View of reality and humans	divided into pieces, separated from the whole	holistic, parts are connected, diversity is richness
Life	desire to control and keep order	uncertainty and change are natural elements
Nature of behavior	quantity, speed efficient, measuring performance, reliable knowledge	quality, right timing creative, adapting relating, experiential knowledge
Future	based on evidence from the past	adhered to values
Solutions	improving the existing models	connecting to the new, serving the whole

PLANETARY BILDUNG

- Widening our relationship with the world
- Withdrawing from the sense of separateness
- Recognizing our own place in the world
- Connecting our uniqueness to building the common good
- Growing towards the fullness of our humanity

