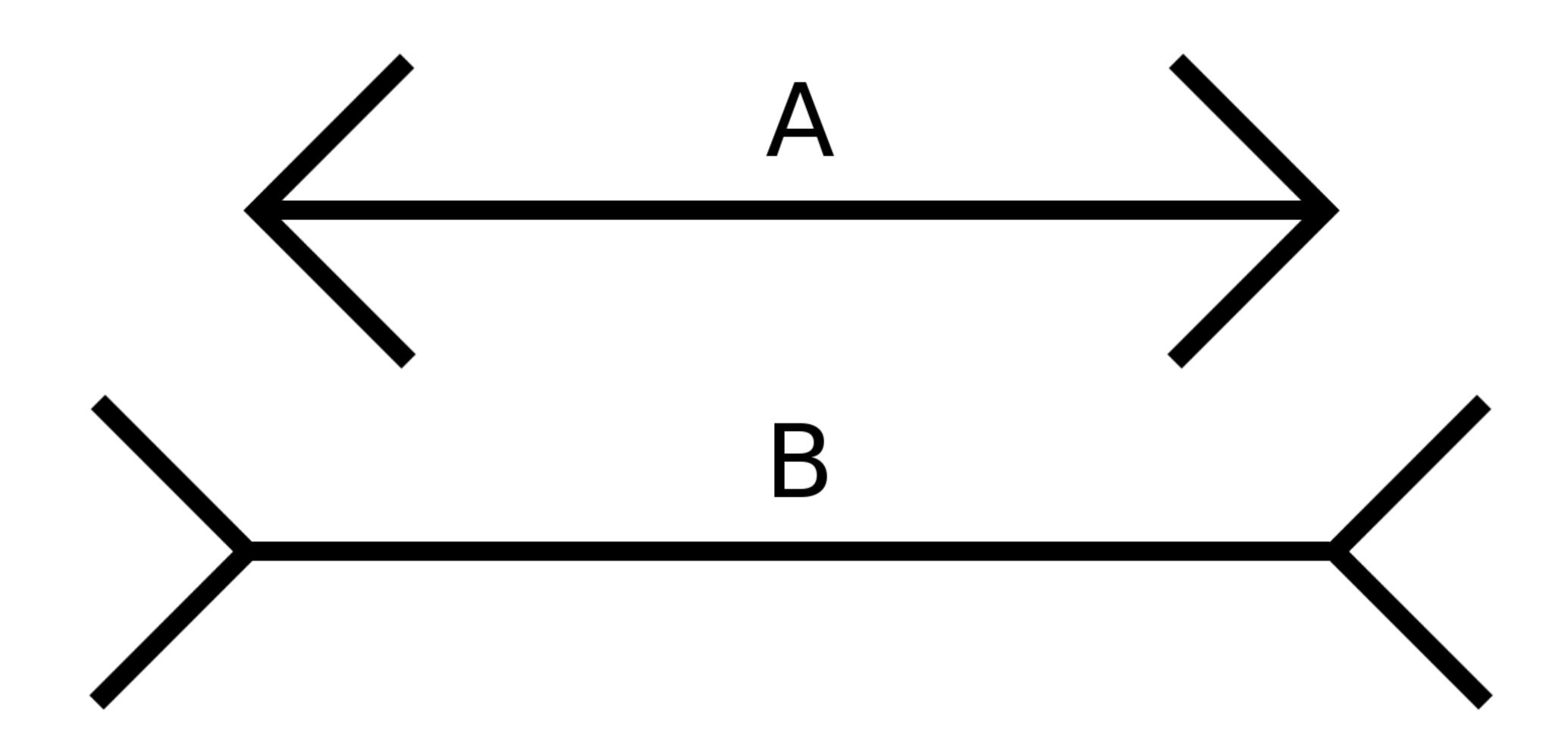


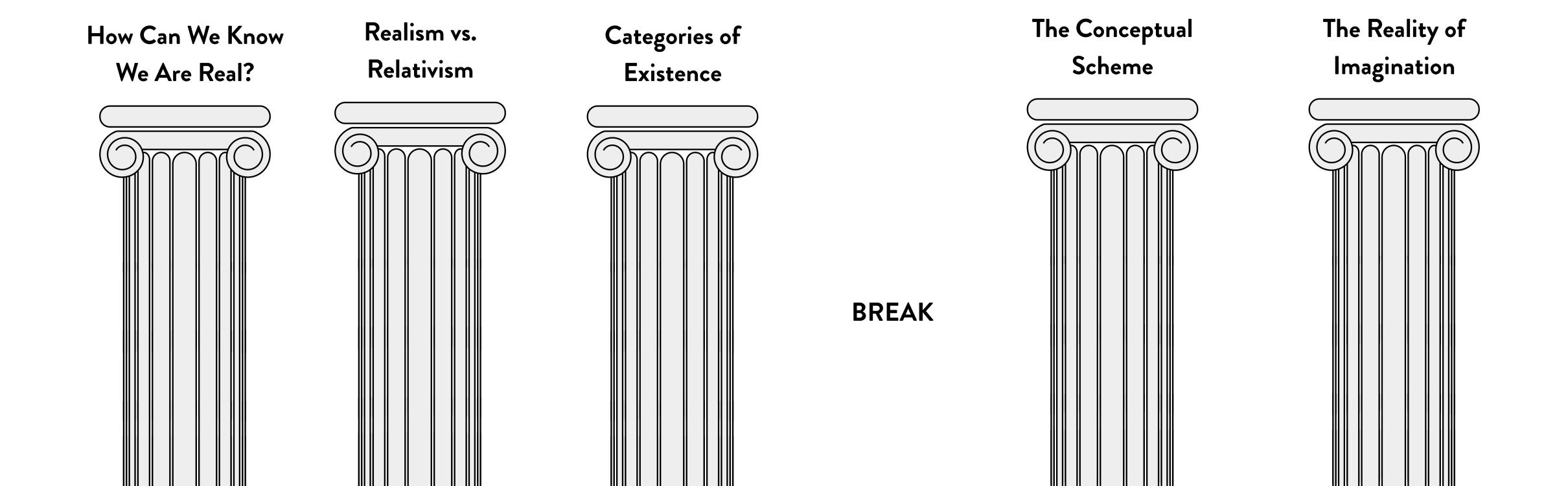
RECAP OF LECTURE 5:





TODAY:

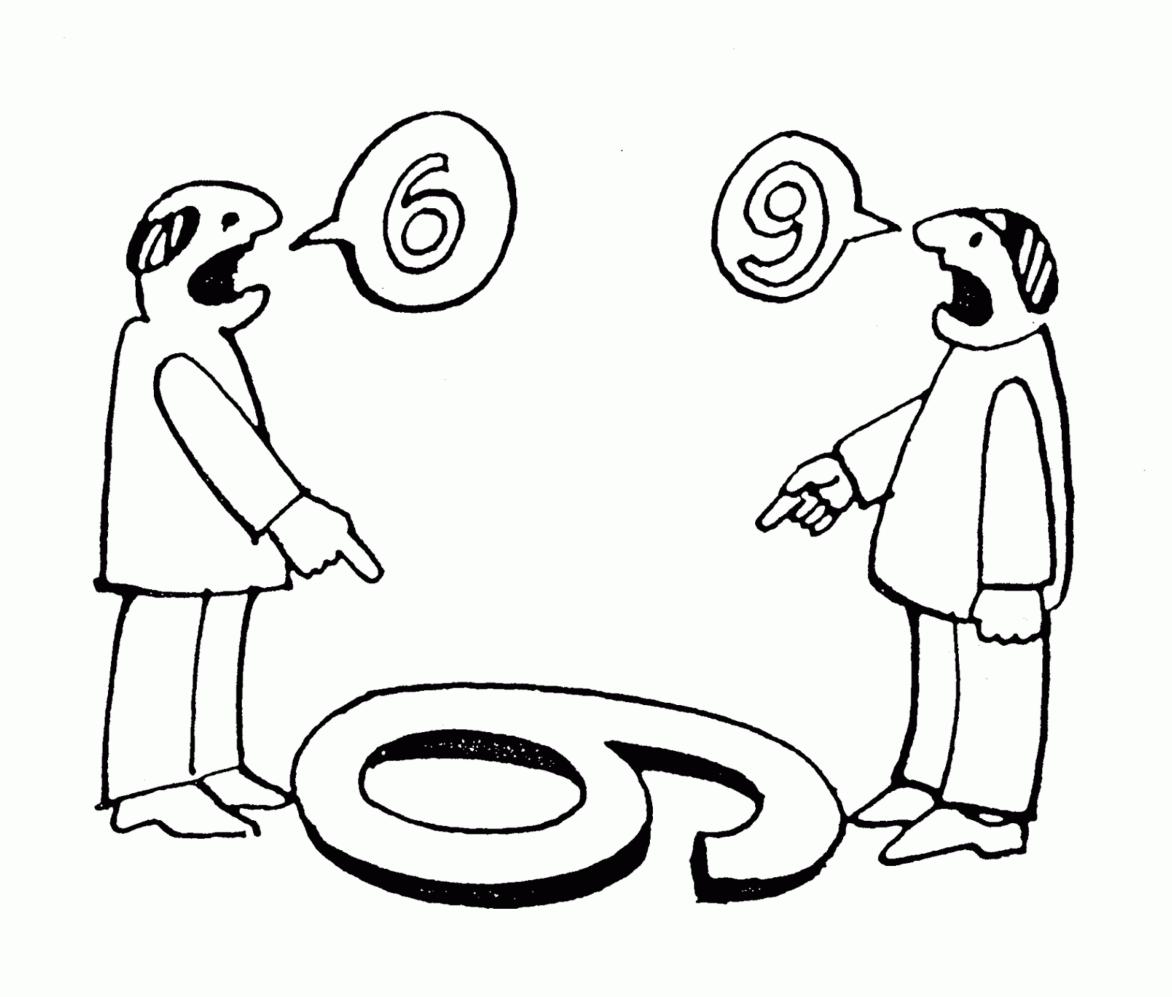
What Exists and What Is Imaginary?

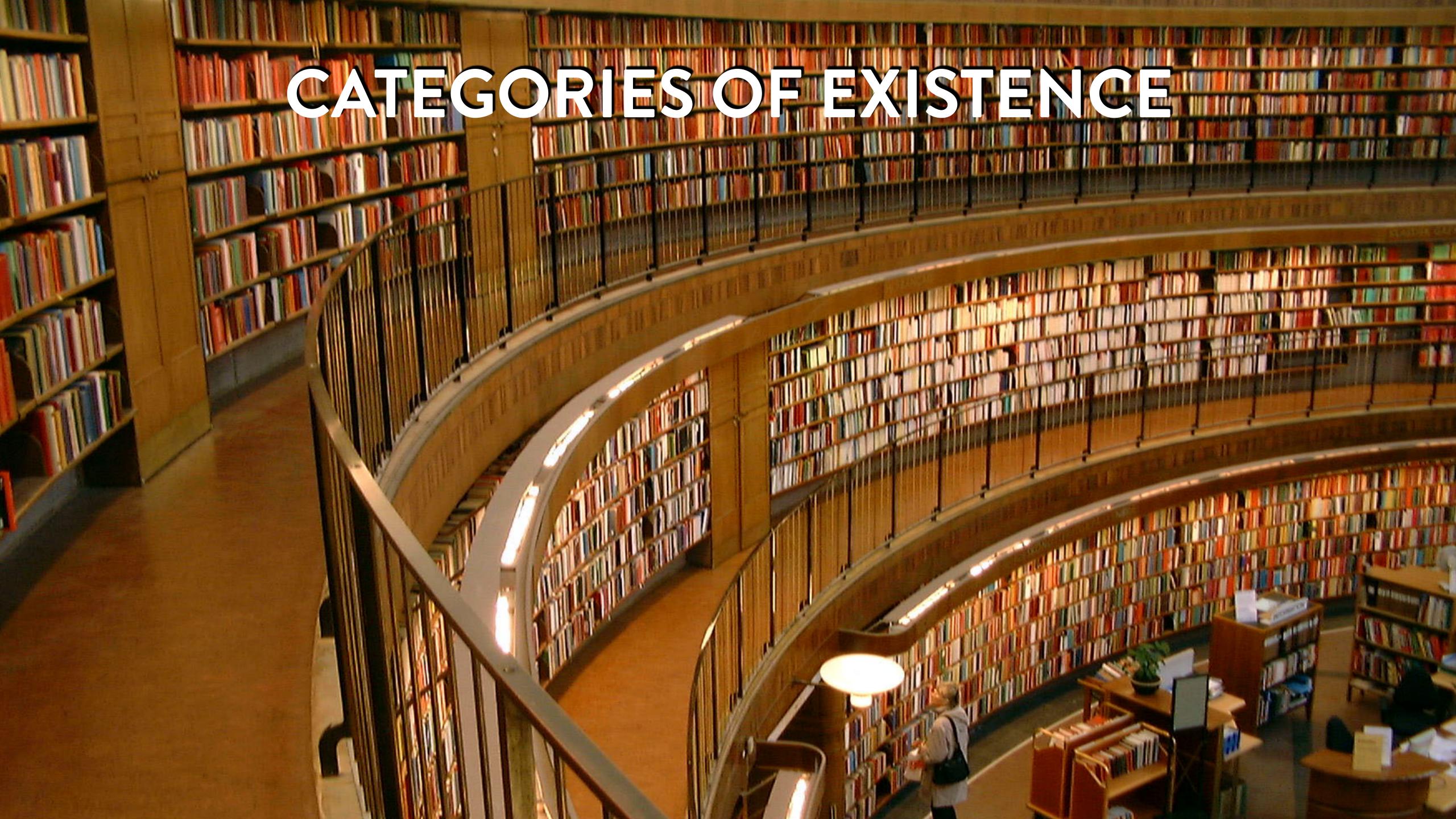


HOW CAN WE KNOW WE ARE REAL?

- Imaginary vs real -> reality can also be perceived by others but: question of pain?
- Does it matter if something's real? Fake pain? Feeling it even if it's "not there" -> it doesn't matter if it's real if you perceive it, or it's real for you
- It doesn't really matter if something is real or not -> feel like yourself is real, but no clue if everyone else is real or just product of imagination -> could be in a movie
- Playing with Barbies -> who's playing with you?
- Don't know if you are real -> dreams -> sometimes you know that you are dreaming, when you wake up that it was not reality? How do you know that this is reality before something proves it's not?
- Does it matter?
- How about mental illnesses? If you're happy, why change it?
- Shared experience of knowing the reality -> senses about reality, heartbeat, feeling of surfaces -> shared with majority of human beings
- What if you don't share the experience with others? Acceptance in the community? Are
 you neglected or isolated or treated badly?
- Society is built on the idea that people are bad -> the book switches it around that people are good
- Does it matter? People are really into gaming, alternate realities, creating a world that is kind of different
- Subjective or objective? -> using our senses to analyze and perceive, or is it a perception we have? Cf. blind person's reality is different than from one who can see
- How we can cause certain things, results and effects in our surrounding, cause things that have feedback -> what could be a non-reality? Simulation? No free will?
- What is between the unreal and the real, are these the only two options?

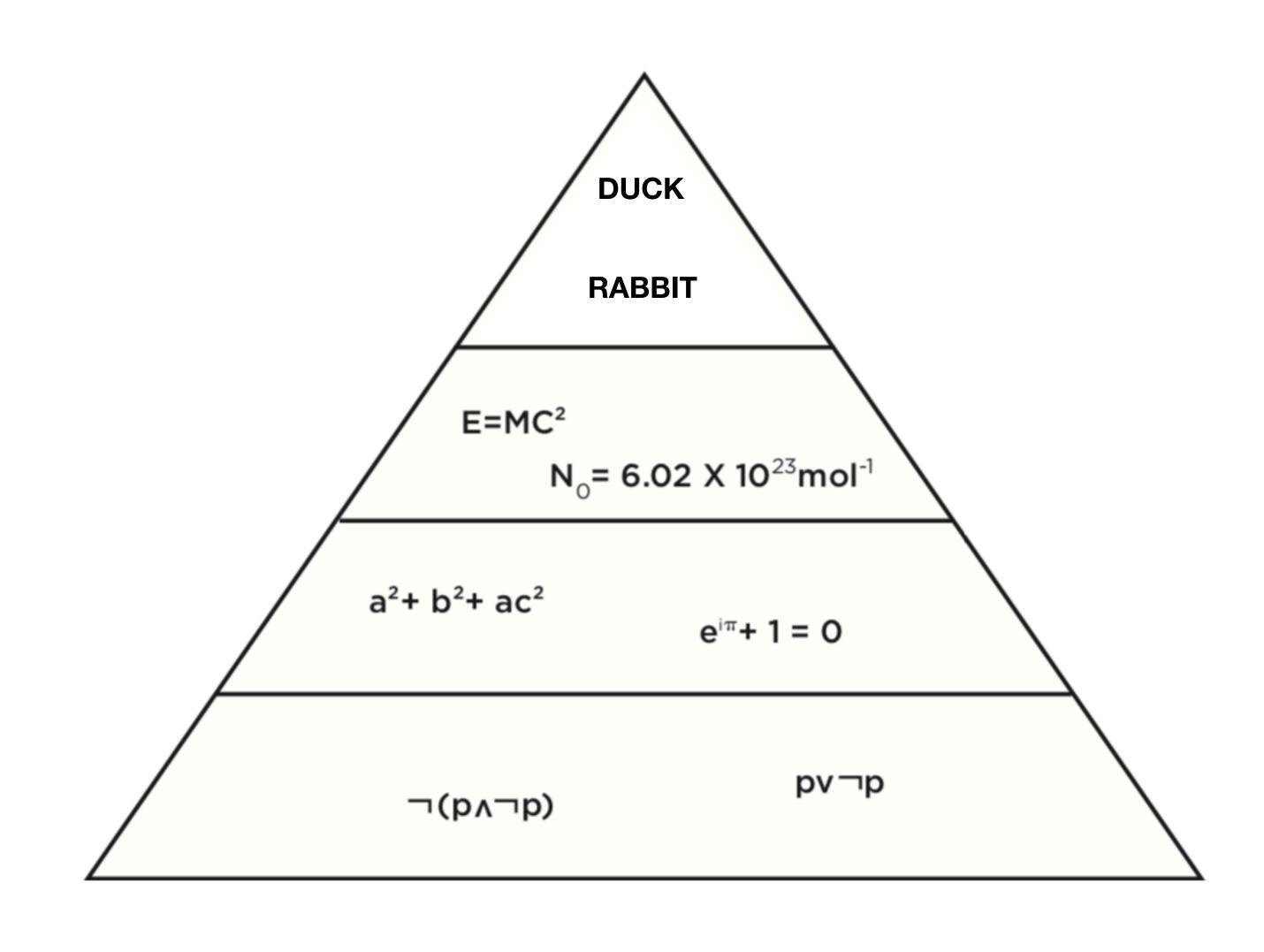
REALISM VS. RELATIVISM





BREAK

THE CONCEPTUAL SCHEME





NEXT TIME:

Lecture 7: Question Everything?

Pre-readings:

- 1. Kuhn Structure of Scientific Revolutions (ch. 1)
- 2. Davidson On the Very Idea of a Conceptual Scheme
- 3. (optional) Doyle The Adventure of the Copper Beeches

Thank You!

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