



## Defining a Contact- Zone

Mary-Louise Pratt: defines *contact-zones* as [sites where] "cultures, meet, clash and grapple with each other, often in contexts of highly asymmetrical relations of power, such as colonialism, slavery, or their aftermaths as they are lived out in many parts of the world today".

Donna Haraway: in where species meet also refers to interspecies contact zones/ecological intersections which she also calls *ecotones* "edge effects [...] where assemblages of biological species form outside their comfort zones" This can refer to, for example border zones between one ecological system and another, or describe ways that native and 'non-native' species constitute each other or between dominant and marginal beings,

Link to Source Haraway When Species Meet p216

Link to Source Mary-Louise Pratt

Vartineaar



In one site in Jan-April 2022

In this course you will find your way through interconnecting systems of knowledge: biological; geological; historical; technological; sociological; economic; cultural ++

And most importantly art, which can be interpreted as your own preferred medium of creative research practice/inquiry, whatever that might be.

all of these intersect with Ecology

## **URBAN ECOLOGIES:**

Situated, always in process interconnections of human and non-human environments, natures cultures and politics.

Including ecologies of things apparently out of place

Ernst Haeckel Kunstformen der Natur (1904), plate 93:
Mycetozoa public domain

We will discuss many definitions of ecologies nature-culture interconnections and politics thereof in this course.

However, as contested\* a place to start as any is Ernst Haeckel as, as many of you will already know, the term oekologie was first applied by the 19th century art/scientist and philosopher as a way of thinking about living being's relationships both to organic and inorganic environments.

Of relevance to this course, on urban ecology term has a particular relationship to placemaking as it derives etymologically (as does indeed the eco in ecnoomy from the Greek oikos, meaning the basic unit of society, the "household," "home," or "place to live."

Haeckel of course is also known for his sublime drawings and paintings of microscopic creatures.

\* Haeckel was also like many contemporary artists fond of speculation. Many of his wilder theories have been resoundingly rejected, for example Haekel's theories on race, which were were selectively taken up by Nazi ideologues, even as the Nazi state rejected other aspects of Haeckel practice. Thus a good reminder before we start how science is and has always been cultured, how culture is inextricable from politics. And how art is never innocent!

Source: Google Maps

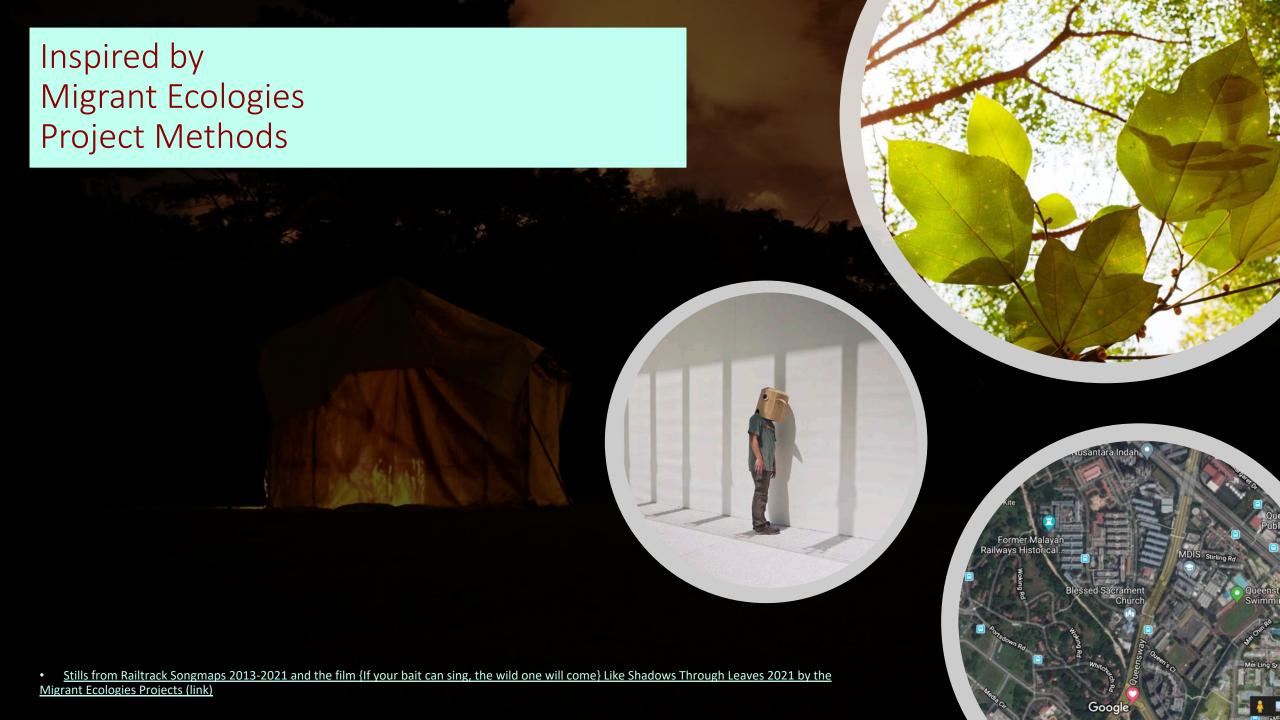
## On art/practice led inquiries

The great thing about art practice (or at least the art practice that I am interested in), is that when you are in flow, you can find meaning and ways of working with and from anything: Any material, object, space, any existing form of knowledge, be it formal or informal, "popular" or academic.

The creative research practices that I am interested in are "ecological" I in that they are about staying curious and making connections: Between the sensorial and the conceptual; Between neurons and mycological networks; Between sound and shadows; Between birdsong and human language; Between humans and non human migration; Between a cup of coffee and colonialism; Between the speed of our internet and our fingers on the keyboard and the hands attempting to cleanse the soil in Chinese landfills.

With art/practice led inquiries, we get to make poetic and political connections and alliances that are perhaps not permitted in streamlined modern disciplines. We get to play with the children our parents warned us against.

These processes are not innocent. We are also products of modernity and our speculations and imaginings do not necessarily always lead us to emancipatory, democratic places. But I hang on to art as I feel that combination of artistic methods and critical reflexivity enables a potentially fully embodied a toolkit with which to rethink human's place in this world



"Finland seems very small But Vuosaari seems very big"

Anna Kozonina 2021©

