## Group Presentation - Sustainability management Instruments 10%

Your group will present on a sustainability management instruments, taking on an either one of two roles. One group is responsible for describing the key features of the instrument as well as its benefits, and the other is responsible for critically assessing them and discussing their potential shortcomings. Roles, as well as the sustainability management instruments, will be designated to each group. Please make sure to answer the listed questions for your role carefully.

Presentations are to be 5 minutes long – short and concise, focusing on big ideas – and at least two group members must speak. Questions can be asked of any group members. The presentation should be uploaded to Mycourses by noon of the date of the presentation session.

|  |  |  |
| --- | --- | --- |
| **Instruments** | **Instrument presentation group** | **Reflection group** |
| ISO 14001 | What is the instrument about? I.e. its purpose  What elements / processes does it consist of?  What does it take for a business to adopt/use the instrument? What type of costs are involved in this? | What are the sustainability benefits of the instrument?  What are the business benefits of the instrument?  What are the potential downsides and unintended consequences of the instrument? |
| SASB Standards |
| SA8000 |
| UNGC |
| GRI |

You will be divided into two different groupings: Instrument presentation groups and Reflection groups. Each grouping will have a total of ten presentation (2 roles for each of the 5 instruments) as comments afterwards. The group designations will be provided after the groups have been finalized.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Room 1 (Minna) | | Room 2 (Karelia) | | Online (Samuli) | |
|  | **Instrument team** | **Reflection team** | **Instrument team** | **Reflection team** | **Instrument team** | **Reflection team** |
| ISO 14001 | 1 | 2 | 11 | 12 | 21 | 22 |
| SASB | 3 | 4 | 13 | 14 | 23 | 24 |
| SA8000 | 5 | 6 | 15 | 16 | 25 | 26 |
| UNGC | 7 | 8 | 17 | 18 | 27 | 28 |
| GRI | 9 | 10 | 19 | 20 | 29 | 30 |